

CONVERSION OF MOBILE HOME TO REAL PROPERTY

#77630-KJK

PART I TO BE COMPLETED BY APPLICANT

MOBILE HOME INFORMATION

ASSESSOR'S PARCEL # 37-471-07

- 1. Owner/Buyer name JUDITH R. JOHNSON
- 2. Physical location of mobile home 3968 WALKERVIEW RD., WELLINGTON NV 89444
- 3. Mobile home description: Manufacturer KARSTEN Model VILLA  
Model Year 1998 Serial# KC-CA-01-K70740 Length 720"x704" Width 152"x152"
- 4. Mobile home dealer (if new unit) COUNTRY HOMES, INC.  
Dealer Lic# D1289A DRS# MH.130411
- 5. Current lienholder (if any) N/A

All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property.

- 6. New lienholder (if any) to receive real property notice:  
Name GREEN POINT CREDIT CORP.  
Address 851 S. RAMPART BLVD., STE 200, LAS VEGAS, NV 89128

LAND INFORMATION

Type of ownership: Deed  Escrow Instructions \_\_\_\_\_ Life Estate \_\_\_\_\_  
Lease \_\_\_\_\_ Contract of Sale: recorded \_\_\_\_\_ unrecorded \_\_\_\_\_

PART II OWNER/BUYER SIGNATURE(S)

The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number 37-471-07 agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. \*This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

Judith L. Johnson 12-15-98  
OWNER/BUYER DATE  
PRINT NAME Judith L. Johnson

OWNER/BUYER DATE  
PRINT NAME \_\_\_\_\_

On 12-15, 1998, before me the undersigned, a Notary Public in and for the State of Nevada, County of Douglas personally appeared Judith L. Johnson and \_\_\_\_\_ who acknowledged that she executed this affidavit. \_\_\_\_\_ Notary Public



PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING

- 1. Approved plot plan at this location verified by Planning Agency Douglas Co Date 11-18-98
- 2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property yes Agency Douglas Co Date 1-8-99
- 3. Verification that running gear has been removed yes Agency Douglas Co Date 6-4-99
- 4. Date of installation at this location\* 1-8-99 Agency Douglas Co Date 6-4-99  
(\*If prior to 1977 or unknown, Assessor must complete part IV #6.)
- 5. Safety Certificate Number 102011

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

- 1. Land ownership verified by Debra S. York Date 6-17-99
- 2. Mobile home ownership verified by Dony Date 6-17-99
- 3. Assessor parcel number verified by Debra S York Date 6-17-99
- 4. Legal description (optional) Topaz Ranch Est #4 B-Block Lot-A
- 5. Mobile home account number 12437 verified by Dony Date 6-17-99
- 6. Unit has been at above location since 1998 (year).
- 7. The above described unit will be placed on the next succeeding real property tax rolls, of \_\_\_\_\_ County, Nevada only upon issuance of a "Real Property Notice" By Manufactured Housing Division.

Debra S. York  
SIGNATURE-(ASSESSOR)

Assessors Clerk  
NAME /TITLE

6-17-99  
DATE

DISTRIBUTION:  
ORIGINAL TO MANUFACTURED HOUSING DIV.  
COPY TO COUNTY ASSESSOR  
COPY TO LIENHOLDER OR OWNER  
rev 11/95

RECORDER'S USE ONLY

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 JUN 23 P12:19

LINDA SLATER  
RECORDER  
PAID KJ DEPUTY

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