

RPTT #11
APN _____

Quit Claim Deed

THIS INDENTURE WITNESS That the GRANTOR(S): The Robert R. Lemke Family Trust,
date April 6, 1983 (Robert R. Lemke, Trustee; Janet L. Lemke, Trustee)
for and in consideration of zero dollars

_____ Dollars (\$ 0.00)
do hereby QUIT CLAIM the right, title and interest, if any, which GRANTOR may have in all that real property, the receipt of which is hereby
acknowledged, to the GRANTEE(S): Diane E. Hessler

whose street address is (if applicable): 1717 Turnberry Dr.
situate in the City of San Marcos, County of San Diego, State of California
bounded and described as follows: (Set forth legal description) See Exhibit "A", attached

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, We have hereunto set our hands and seals on _____

Robert R. Lemke, Trustee
Robert R. Lemke, Trustee
Signature of Grantor
Robert R. Lemke, Trustee
(Print or type name here)

Janet L. Lemke, Trustee
Janet L. Lemke, Trustee
Signature of Grantor
Janet L. Lemke, Trustee
(Print or type name here)

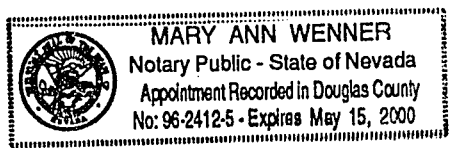
STATE OF NEVADA
COUNTY OF Douglas }

This instrument was acknowledged before me on (date) 6-23-99
By (person's appearing before notary public) Robert R. Lemke & Janet L. Lemke

Mary Ann Wenner
(Signature of Notary Public)

My commission expires: MAY 15, 2000

(Notary Stamp)



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE

RECORDING REQUESTED BY AND MAIL TAX STATEMENTS TO
 NAME: Diane E. Hessler
ADDRESS: 1717 Turnberry Dr
CITY/ST/ZIP: San Marcos, Ca 92069

THIS SPACE FOR RECORDERS USE ONLY

0470921

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EXHIBIT 'A' (42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 261 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;
thence S. 14°00'00" W., along said Northerly line, 14.19 feet;
thence N. 52°20'29" W., 30.59 feet;
thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY
Robert A. Janet Lemke
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 JUN 23 P1:21

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LINDA SLATER
RECORDER

8.00 PAID *[Signature]* DEPUTY