## Mechanic's Lien

In accordance with NRS 108	
NOTICE IS HEREBY GIVEN THAT: Pursuant to the provisions of the Nevada Revised Statutes 108.221 to 108.246, inclusive,	
and states the following:  1) That demand of Claimant after deducting all just gradity and offrets is \$ 90,194,000 3 7,941,12	
1.) That demand of Claimant after deducting all just credits and offsets, is \$	
together with interest thereon at the rate of 10 % per annum from 00/85/97.	
2.) That the name of the owner(s) or reputed owner(s) of said property, is (are); ENC Corporation, Ed Baur,	
Norm Korn, Chuck Baur 6710 West PCH, Newport Beach, CA 92663	
3.) That Claimant did from 14/14/19, until 16/19/19, perform labor and/or supply materials as follows: (General statement of kind of work done or materials furnished, or both)	
All majorials and labor necessary for the completion of top-out \$	
her north at dated oily 199	
for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Five (5) below.	
4.) Claimant furnished work and materials under contract with, or at the request of,	
BISON CONSTIQUETION CO. P.O.	Box 3468 Carson CAy, N 89702
	Contractor) 468 CAYSIN (Agy W 8970)
(Address/City/State	/Zip of Contractor)
5.) That the property upon which said lien is sought to be charged is situated in the City of Topas all County of State of Nevada, commonly known as and more particularly described as: (Set forth legal description	
and commonly known street address if known); Topag Nugget Motel Expansion	
1929 S. Hwy 395-Topan Lake	
Gardnerville, NV 89410	
ASSESSORS PARCEL NO. (APN #) $39-101-060$	
In Witness Whereof, I/We have hereum set my hand/our hands this 33rd day of June ,19 99	
Day of Certal	
(Signature of Claimant)	(Signature of Claimant)
MYA E CRAWFORD (Print or type name here)	(Print or type name here)
STATE OF NEVADA }	RECORDING REQUESTED BY AND MAIL TO
COUNTY OF DOUGLAS	l ,
SUBSCRIBED and SWORN to before me,	NAME Rep Plumbing ADDRESS P.O., BOX 5100 CITY/ST/ZIP Gardnerville, NV 89410
On this 23 rd June ,19 99	Garaner VIIIE, WV 8711
personally appeared before me, a Notary Public.	If applicable mail tax statements to
	NAME ADDRESS
	CITY/ST/ZIP
personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that he executed	REQUESTED BY ,
the instrument.	Per Plumbias
Debas. Inst	DOUGLAS COL. HEVADA
(NongoPublic)	99 JUN 23 P3:24
DEBRA S. YORK Notary Public - State of Nevaoa (Notary Stamp) Appointment Recorded in County of Douglash Stamp)	
Appointment Recorded in County of Douglas (Notary Stamp) 94-0402-5 My Appointment Expires Aug. 21, 2002	0470932 LINDA SLATER RECORDER
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