

R.P.T.T. \$175.50  
Full Value

ESCROW NO. 99070277

### GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That EDWIN A. BEGIN AND MILDRED R. BEGIN,  
HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
JOHN/TARTER AND KIMBERLEE TARTER, HUSBAND AND WIFE, as joint tenants  
N. A./

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area  
County of DOUGLAS State of Nevada, bounded and described as follows:  
Parcel 2C as shown on Parcel Map #2 for MARTIN W. & SUSAN D.  
JOHNSON, located in teh West 1/2 of Section 32, Township 13  
North, Range 20 East, filed for record in the office of the  
County Recorder of Douglas County, filed August 7, 1985, in  
Book 885, Page 789, as Document No. 121205. \*  
APN 21-020-44

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 13, 1999

\*TOGETHER WITH ALL WATER AND WATER RIGHTS,  
DITCH AND DITCH RIGHTS, ANY AND ALL  
UNDERGROUND IRRIGATION AND WELL PERMIT  
RIGHTS.

*Edwin A. Begin*  
EDWIN A. BEGIN  
*Mildred R. Begin*  
MILDRED R. BEGIN

STATE OF CALIFORNIA }  
} ss.  
COUNTY OF LOS ANGELES }

This instrument was acknowledged before me on MAY 20, 1999  
by EDWIN A. BEGIN and MILDRED R. BEGIN

(This area above for official notarial seal)

Signature *[Signature]*  
Notary Public



RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

GRANTEE

| SAME

1366 PORTER DRIVE  
MINDEN, NV 89423

0470942

BK0699PG4925

All-Purpose Acknowledgment

State of CALIFORNIA

County of LOS ANGELES



On MAY 20, 1999 before me, A. HINES,  
DATE NAME OF NOTARY PUBLIC

personally appeared, MR. EDWIN A. BEGIN AND MRS. MILDRED R. BEGIN,  
NAME(S) OF SIGNER(S)

personally known to me- or-  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Witness my hand and official seal.

SIGNATURE OF NOTARY PUBLIC

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and prevents fraudulent reattachment of this form.

Type or Title of Document

GRANT, BARGAIN AND SALE DEED  
TITLE OR TYPE OF DOCUMENT

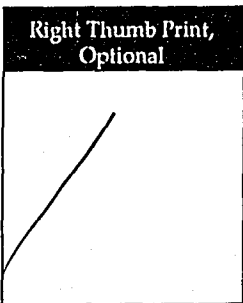
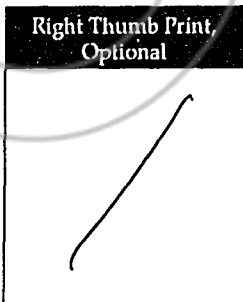
Number of pages: 1

Date of Document: 5-20-99

Signer(s) Other Than Named Above:

N/A

0470942



Capacity Claimed By Signer(s)

- Individual(s)
- Corporate

TITLE(S)

- Partner(s) .....  General
- .....  Limited
- Attorney-in-Fact
- Guardian/Conservator
- Trustee(s)
- Other: \_\_\_\_\_

Signer is Representing:

\_\_\_\_\_  
Name(s) of Person(s) or Entity(ies)

COPY

REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 JUN 23 P4:49

0470942  
BK0699PG4927

LINDA SLATER  
RECORDER  
\$ 9.00 PAID ko DEPUTY