RECORDING REQUESTED BY	)			
BRADLEY B ANDERSON & ASSOCIA	TES )			
Attorneys and Counselors at Law	)			
294 East Moana Lane, Suite B27	)			
Reno, Nevada 89502-4634	)			
WHEN RECORDED MAIL TO: Same as Above	)			
MAIL TAX STATEMENTS TO	)			
GRANTEES:	)			
LOUIS E. POTTER and ESTELLA L.	POTTER )			
PO Box 1657	)			
Minden, Nevada 89423	á			
11111aon, 110 tada 05 125	,	SPACE ABOVE FOR RECORDER'S USE		
	Warranty Deed	( )		
	#O	1771 1771 777 Am 187	ı	
DOCUMENTARY TRANSFER TAX -(		APN: 1320-33-413-60	7	
	1443 Ed.	llesborough Circle, Gardnerville, Nevada		
For me consideration I OLUC E DOTTER	and remails I DO	TTER of DO Day 1657 City of Mindon County		
		TTER of PO Box 1657, City of Minden, County		
_		in and assign unto: LOUIS E. POTTER and		
· · · · · · · · · · · · · · · · · · ·		er the POTTER LIVING TRUST, dated May 10, ificate of Trust attached hereto as Exhibit A,	/	
		the real property located in the County of, State	/	
of, more particularly described on Exhib		the real property located in the county of , state		
•				
		d appurtenances belonging to or in any manner		
	ersion and reversions, rer	mainder and remainders, rents, issues, and profits		
of such property.				
To have and to hold all and singular the	described property tage	ether with the appurtenances, to Grantees, and to		
		rs, Grantors' heirs, executors, and administrators,		
		nt, title, or interest in such property, to any person		
other than Grantees, and that the described	property is free from end	cumbrances, done, made, or suffered by Grantors,		
or any person claiming under Grantors.	\			
	1 . 1 . 1 . 1	21		
		will and shall warrant and defend the described		
property conveyed and the appurtenances appertaining to such property to Grantees, Grantees' heirs, and assigns, against the lawful claims of any and all person and persons whomsoever.				
against the lawful claims of any and an p	orden una persono whom	isso voi.		
In witness whereof, Grantors have set Gr	antors' hand on the day	and year first written above.		
Date: May 10, 1999				
Bato. May 10, 1999				
0 201				
Dowis & Hollo	E.	tella J. Potton		
LOUIS E. POTTER	EST:	ELLA L. POTTER		
STATE OF NEVADA	)			
	SS			
COUNTY OF WASHOE	)			
This instrument was calculated	.d h.ef M	Care 10, 1000 has a course to potential and		
		ay 10, 1999 by LOUIS E. POTTER and		
ESTELLA L. POTTER, Trustors and		M. DAHL		
	047102	NOTARY PUBLIC	C.	
Notary Public	W O C O O D = =	WASHOE COUNT	JΑ ΓΥ	
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## **Certificate of Trust**

The undersigned Trustors and Trustees hereby certify the following:

- 1. This Certificate of Trust refers to the POTTER LIVING TRUST, dated May 10, 1999 under a revocable trust agreement executed on May 10, 1999 by LOUIS E. POTTER and ESTELLA L. POTTER as Trustors.
- 2. The address of the Trustors is PO Box 1657, Minden, Nevada 89423.
- 3. The initial Trustees of the Trust are:

LOUIS E. POTTER ESTELLA L. POTTER

4. The present Trustees are:

LOUIS E. POTTER ESTELLA L. POTTER

- 5. Unless otherwise provided in our Trust Agreement, when either one of us is serving as Trustee under our Trust, that Trustee may conduct business and act on behalf of our Trust without the consent of any other Trustees.
- 6. Our Trustees under our Trust Agreement are authorized to acquire, sell, convey, encumber, lease, borrow, manage and otherwise deal with interests in real and personal property in our Trust name. All powers of our Trustees are fully set forth in Article Fourteen of our Trust Agreement.
- 7. Our Trust has not been revoked and there have been no amendments limiting the powers of our Trustees over trust property.
- 8. No person or entity paying money to or delivering property to our Trustee shall be required to see to its application. All persons relying on this document regarding our Trustee(s) and their powers over trust property shall be held harmless for any resulting loss or liability from such reliance. A copy of this Certificate of Trust shall be just as valid as the original.

The undersigned certify that the statements in this Certificate of Trust are true and correct and that it was executed in the County of Washoe, Nevada on May 10, 1999.

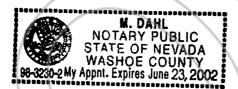
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Trustors:  Tours & Affect  LOUIS E. POTTER	ESTELLA L. POTTER
Trustees:  Series E. Potter  LOUIS E. POTTER	ESTELLA L. POTTER
STATE OF NEVADA COUNTY OF WASHOE	) ss

This instrument was acknowledged before me on May 10, 1999 by LOUIS E. POTTER and ESTELLA L. POTTER, Trustors and Trustees.

Notary Public



Prepared by:
Gerald M. Dorn
Anderson & Dorn, Ltd.
A Professional Law Corporation
294 East Moana Lane, Suite B-27
Reno, NV 89502-4634
(775) 823-9455 FAX (775) 823-9456

## Exhibit B Warranty Deed

1443 Edlesborough Circle, Gardnerville, Nevada

## Legal Description:

Lot 32, in Block B, as set forth on Final Subdivision Map FSM-1006-3 of CHICHESTER ESTATES Phase 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 11, 1997, in Book 997, at Page 2121, as Document No. 421409, Official Records.

Assessors Parcel No. 25-770-23

REQUESTED BY

MARQUIS TITLE & ESCROW, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO... NEVADA

JUN 25 A9:52

DEPUTY

LINDA SL

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