R.P.T.T., \$ 11.70	
THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this 12th day of June , 19 99 between Harich Tahoe Developments, a Nevada general partnership, Grantor, and G. DAVID TURNER and ANGELICA M. TURNER, husband and wife as joint tenants with right of survivorship	
Grantee; WITNESSE	≅TH∙
That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;	
TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;	
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;	
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.	
IN WITNESS WHEREOF, the grantor ha year first above written.	s executed this conveyance the day and
	HARICH TAHOE DEVELOPMENTS,
	a Nevada general partnership By: Lakewood Development Inc., a Nevada corporation, general partner
On this 13 Day of 1991, personally appeared before me, a notary public	a rio vada emperation, general parator
Brian R. Walkerley known to me to be the Assistant Treasurer of Lakewood Development	
	ву:
said corporation-as-general partner of Harich Tahoe	Brian R. Walkerley, Assistant Treasurer
Developments, a Nevada general partnership.	1.0000101
Notary Public M. ADKINS	
Notary Public - State of Nevada Acpointment Recorded in Douglas County No: 99-4971-5 - Expires October 7, 2002	
	37-169-50-82
WHEN RECORDED MAIL TO	
Name G. DAVID TURNER Street ANGELICA M. TURNER Address 2520 OHARA DRIVE City & TRACY, CA 95376 State	

EXHIBIT "A" (37)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An individed 1\106th interest in and to Lot 37 as shown on Tahoe 3-13th Amended Map, recorded December 31, Village Unit No. 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 169 as shown and defined on said 182057; and (B) Unit No. Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, 096758, as amended, and in the Declaration of Document No. Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in 37 only, for one week every other year in the even "Season" as defined in and -numbered years in the swing in accordandce with said Declarations.

A portion of APN: 42-286-11

> REQUESTED BY STEWART TITLE of DOUGLAS COUNTY
> IN OFFICIAL RECUEDS OF
> DOUGLAS CO.. NEVADA

'99 JUN 25 A10:03

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