

CITIZENS MORTGAGE INC
1625 HIGHWAY 88
MINDEN, NV 89423

WHEN RECORDED RETURN TO

CITIZENS MORTGAGE INC
1625 HWY 88
MINDEN, NV 89423

99090933

99051126

Corporation Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby sells, assigns, transfers and sets over unto Countrywide Home Loans, Inc. whose address is Foster Plaza 9, 750 Holladay Drive, Suite 610, Pittsburgh, PA 15220 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated June 28, 1999, executed by SCOTT M. VICKREY AND ANNA J. VICKREY, HUSBAND AND WIFE organized under the laws of The State of NEVADA and whose principal place of business is 1625 HIGHWAY 88, MINDEN, NEVADA 89423 which said Mortgage/Deed of trust is recorded in BK 699, # 471267 page(s) 556

DOUGLAS County Records. And more fully described hereinafter as follows:

SEE SCHEDULE "A" ATTACHED HERETO AND MADE A PART HEREOF.

Commonly known as: 1872 ARABIAN LANE, GARDNERVILLE, NV 89410

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

A portion of the Southwest 1/4 of the Northwest 1/4, and a portion of the Southwest 1/4 of the Northeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B. & M., being more particularly described as follows:

Parcel 1 as shown on that certain Parcel Map for Nevada Johnson, Inc. filed for record in the office of the County Recorder of Douglas County, State of Nevada, on March 27, 1995 in Book 395, Page 4055, as Document No. 358785, Official Records.

TOGETHER with note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

STATE OF NEVADA
COUNTY OF DOUGLAS

JUN 28 1999

On _____ before me, the undersigned,
a Notary Public in and for said County and State,
personally appeared Nancy O'Hara Ficco

officer name

known to me to be the Assistant Vice Pres.

officer title

and _____

officer name

known to me to be the _____

officer title

who acknowledged the signing of the same to be his/her/their voluntary act(s) and deed(s) for and as the act and deed of said assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal on the day and year above set forth.

Bart J. Shoda
Notary Public

My Commission Expires:



CMI MORTGAGE COMPANY

[Signature]

By: Nancy O'Hara Ficco,
Its: Assistant Vice President

By:
Its:

[Signature]

Witness

Samantha A. Stephenson
Typed Name

Witness

Typed Name

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 JUN 28 P3:11