GRANT, BARGAIN AND SALE DEED

RPTT \$174.20 ☑ Based on full value ☐ Based on full value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, BRIAN L. JOHNSON, an unmarried man and RODNEY C. JOHNSON and LORRAINE L. JOHNSON (who acquired title as LORAINE L. JOHNSON) husand and wife as joint tenants

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to GRUBER, husband and wife as joint tenants JAMES GRUBER and MARY

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city n/a county of DOUGLAS, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

personally

Lot 675, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

A.P.N. 29-384-03

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof,

Dated: June 1, 1999 STATE OF NEVADA

COUNTY OF

On

appeared before me, a

Wonet known br proved to me to be the person whose name is subscribed to the above instrument who acknowledged that +he

executed the instrument

Signature

S.S

KATHY LYN ROSE-MONET Notary Public - State of Nevada Appointment Recorded in Carson City No: 99-51609-3 - Expires February 16, 2003

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

JAMES F. GRUBER

Address

1481 ANGORA DRIVE

GARDNERVILLE, NV 89410

City,State

Order No. 00081324-201-SLG

REQUESTED BY WESTERN TITLE COMPANY, INC. N OFFICIAL RECORDS O DOUGLAS CO., NEVADA

JUN 28 P3:39

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