WHEN RECORDED MAIL TO: (1)

Obland

1168 High Schoolst.

Gardnerville, 11 89410

CORPORATION GRANT DEED

Escrow No. 77637 KTK
R.P.T.T. -0
Based on full value

Based on full value

less liens

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, WALLER/FITCH GARDNERVILLE VENTURE, a California Limited Partnership

(GRANTOR), a corporation organized and existing under the laws of the State of Nevada does hereby grant, bargain, sell, and convey to FITCH & COMPANY, INC. A NEVADA CORPORATION

(GRANTEE),
all that real property in the County of DOUGLAS , State of Nevada,
being Assessor's Parcel Number , specifically described as:
All that certain lot, piece or parcel of land situate in the County of
Douglas; State of Nevada, described as follows:

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated

CALIFORNIA STATE OF NEVABA

)ss.

/

County of SANTA CLARA

This document was acknowledged before me on May 7, 1999 by Michele A. Lane, Notary Public as Commission # 1104544

of exp July 2, 2000

MICHELE A. LANE
Commission # 1104544
Notary Public — California
Santa Clara County
My Comm. Expires Jul 2, 2000

MAIL TAX STATEMENT TO: SAME AS ABOVE

LIMITED PARTNERSHIP

BY: WILLIAM C. FITCH,

WALLER-FITCH GARDNERVILLE VENTURE, a California

BOBBLE J. WALLER, GENERAL PARTNER

GENERAL PARTNER

FOR RECORDER'S USE

0471228

BK 0699PG5744

fdd2

shibit "A"

DESCRIPTION

All parcel of land located within a portion of Section 32, Township 13 North, Range 20 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Southeasterly corner of Revised Lot 2, said point bears N. 32°36'32" W., 59.87 feet from the centerline intersection of Garden Glen Court and High School Street as shown on the Final Map for Garden Glen Patio Homes, Document No. 389450 of the Douglas County Recorder's Office and being a 5/8" rebar with aluminum cap stamped PLS 6497 inside of survey well;

thence N. 39°40'51" W., 49.00 feet;

thence N. 50°19'09" E., 35.00 feet;

thence S. 39°40'51" E., 53.00 feet;

thence S. 50°19'09" W., 20.00 feet;

thence N. 39°40'51" W., 4.00 feet; thence S. 50°19'09" W., 15.00 feet to the POINT OF BEGINNING.

A.P.N. 1320-32-812-002



JUN 28 P3:47

0471228 BK 0699PG5745 LINDA SLATER RECORDER -PAID PL DEPUTY