

WHEN RECORDED MAIL TO:

*Doland*  
1108 High School St.  
Gardnerville, NV 89410

Order No.

Escrow No. *77627KTK*

R.P.T.T. \$166.40

XX Based on full value

Based on full value

less liens

CORPORATION GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, FITCH & COMPANY, INC., A NEVADA CORPORATION

(GRANTOR), a corporation organized and existing under the laws of the State of Nevada does hereby grant, bargain, sell, and convey to TIMOTHY C. DOLAND AND BRENDA J. DOLAND, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

(GRANTEE), all that real property in the County of DOUGLAS, State of Nevada, being Assessor's Parcel Number 1320-32-812-002, specifically described as: All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A" for legal description

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated *6/20/99*

FITCH & COMPANY, INC.

STATE OF NEVADA )

) SS.

County of *Douglas* )

BY: *Daniel C. Fitch*  
DANIEL C. FITCH, DIRECTOR

BY: *Susan M. Fitch*  
SUSAN M. FITCH, DIRECTOR

This document was acknowledged before me on *6/20/99*

by

as  
of

*Susan M. Fitch and  
Daniel C. Fitch*

MAIL TAX STATEMENT TO:  
SAME AS ABOVE

.....  
FOR RECORDER'S USE

*[Signature]*  
Notary Public



0471229

BK0699PG5746

Exhibit "A"

Order No. M77627KK

DESCRIPTION

All parcel of land located within a portion of Section 32, Township 13 North, Range 20 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Southeasterly corner of Revised Lot 2, said point bears N. 32°36'32" W., 59.87 feet from the centerline intersection of Garden Glen Court and High School Street as shown on the Final Map for Garden Glen Patio Homes, Document No. 389450 of the Douglas County Recorder's Office and being a 5/8" rebar with aluminum cap stamped PLS 6497 inside of survey well;

- thence N. 39°40'51" W., 49.00 feet;
- thence N. 50°19'09" E., 35.00 feet;
- thence S. 39°40'51" E., 53.00 feet;
- thence S. 50°19'09" W., 20.00 feet;
- thence N. 39°40'51" W., 4.00 feet;
- thence S. 50°19'09" W., 15.00 feet to the POINT OF BEGINNING.

A.P.N. 1320-32-812-002

REQUESTED BY  
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 JUN 28 P3:49

0471229

LINDA SLATER  
RECORDER

800 PAID *Bl* DEPUTY

BK0699PG5747