

When Recorded, ✓ PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33000  
LOUISVILLE, KY 40232-9801  
Loan No.: 000000622174/ADB/MCCORMI

**SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE**

WHEREAS that certain Deed of Trust described below, provides that the holder of the Note secured by Deed of Trust may appoint a successor trustee to anyone Thereunder appointed: AND WHEREAS, the indebtedness secured by said Deed of Trust, having been fully paid and satisfied: NOW THEREFORE, the undersign being the present legal owner and holder of the indebtedness, does hereby substitute PNC BANK, NATIONAL ASSOCIATION as successor trustee and does hereby reconvey, without warranty, the person(s) entitled thereto all the estate, title held by it as Trustee by Deed of Trust, to the property described.

Truster: MICHAEL E. MC CORMICK AND TONI E. MC CORMICK, HUSBAND&  
Trustee: COMMERCE SECURITY BANK  
Prop Addr: 2720 ESAW STREET  
MINDEN NV 89423  
Date Recorded: 05/15/92  
State: NEVADA  
Date of Deed: 05/06/92 City/County: DOUGLAS  
Loan Amount: 146,000 Book: 592  
Instrument#: 278771 Page: 2816

Previously Assigned: PNC BANK, N.A.  
Recorded Date: 09/26/94 Book: 0994 Page: 4273  
Brief description of statement of location of Mortgage Premises.  
DOUGLAS COUNTY, NV  
\*AND WIFE

Dated: JUNE 21, 1999  
PNC BANK, NATIONAL ASSOCIATION



By: Melissa Kauffman  
Melissa Kauffman  
Assistant Vice President

STATE OF KENTUCKY )  
) ss  
COUNTY OF JEFFERSON )

539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40232-9801

On this JUNE 21, 1999, before me, the undersigned, a Notary Public in said State, personally appeared Melissa Kauffman and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Mark A. Darragh  
Notary Public

★ NOTARY PUBLIC ★  
Mark A. Darragh

Kentucky State-at-Large  
My commission expires March 3, 2001

PREPARED BY:  
PATTY BARNES  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

0471255

BK0699PG5820

REQUESTED BY  
*P.N.C. Mortgage*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 JUN 29 A9:22

0471255

LINDA SLATER  
RECORDER

BK0699PG5821

\$ 11<sup>00</sup> PAID Bh DEPUTY