

# MECHANIC'S LIEN

Pursuant to the provisions of the Nevada Revised Statutes 108.221 to 108.246, inclusive,

NOTICE IS HEREBY GIVEN THAT: the "Claimant" (whether singular or plural) Mountain Concrete Construction

claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Five (5) below, and states the following:

1.) That demand and the amount of the claim, after deducting all just credits and offsets, is \$ 4,383.00  
(Amount of Claim) together with interest thereon at the rate of 10 % per annum from 6/28/99.

2.) That the name of the owner(s) or reputed owner(s) of said property, is/are (name of owners or state "unknown").  
Steven and Patricia Christian

3.) That Claimant did from 5/27/99, until 6/2/99, perform labor and/or supply materials as follows: (General statement of kind of work done or materials furnished, or both) for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Five (5) below.  
Concrete construction - exterior flatwork; driveway; sidewalk from front entry to driveway; patio in rear of house used for R.V. parking.

4.) Work and/or material was at the request of: BVP, Inc; DBA: A House that Biff Built

5.) The property the lien is being placed on is commonly known as: 643 Green Acres, Gardnerville, NV Parcel #19-290-110

In Witness Whereof, I/We have hereunto set my hand/our hands on \_\_\_\_\_

Nancy Hallstein  
Signature of Claimant

\_\_\_\_\_  
Signature of Claimant

Nancy Hallstein, Office Manager  
(Print or type name here)

\_\_\_\_\_  
(Print or type name here)

STATE OF NEVADA )  
COUNTY OF DOUGLAS )

This instrument was acknowledged before me on (date) June 29, 1999  
By (person's appearing before notary public) NANCY HALLSTEIN

Linda L. Slater  
(Signature of Notary Public)  
My commission expires: \_\_\_\_\_

(Notary Stamp)



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE

RECORDING REQUESTED BY AND MAIL TAX STATEMENTS TO  
NAME:  Mountain Concrete Construction  
ADDRESS: P.O. Box 3236  
CITY/ST/ZIP: Carson City, NV 89702-3236

THIS SPACE FOR RECORDERS USE ONLY  
  
**0471258**  
  
**BK0699PG5825**

REQUESTED BY  
Mountain Concrete Const  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 JUN 29 A9:51

0471258  
BK0699PG5826

LINDA SLATER  
RECORDER

*ASA* PAID *to* DEPUTY