

R.P.T.T. \$3.90  
Full Value

ESCROW NO. 09003060/AH

**GRANT, BARGAIN and SALE DEED**

THIS INDENTURE WITNESSETH: That RICHARD J. GENDREAU and LINDA L. GENDREAU, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

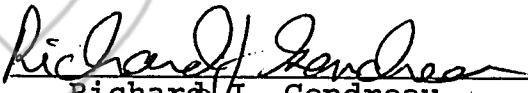
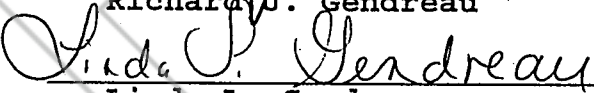
EDWARD J. RAPOSA and CATHERINE RAPOSA, husband and wife as joint tenants with right of survivorship, and not as Tenants in Common

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:  
The Ridge Crest, One Bedroom, Every Year Use, Week #49-303-50-01, Stateline, NV 89449

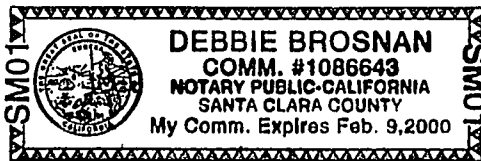
See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 15, 1999

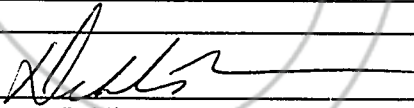
  
Richard J. Gendreau  
  
Linda L. Gendreau

STATE OF California }  
  } ss.  
COUNTY OF Santa Clara }



(This area above for official notarial seal)

This instrument was acknowledged before me on 6-22-99,  
by Richard J. Gendreau and Linda L. Gendreau

Signature   
Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

E. & C. Raposa  
11365 Volcano Ct.  
Gold River, CA 95620

MAIL TAX STATEMENTS TO:

Ridge Crest P.O.A.  
P.O. Box 5790  
Stateline, NV 89449

0471267

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STATE OF CALIFORNIA  
COUNTY OF Santa Clara } s.s.

On 6-22-99 before me,

Debbie Brosnan

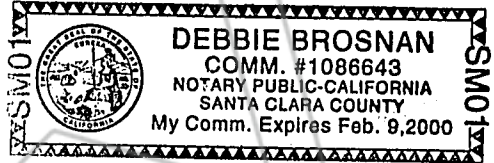
a Notary Public in and for said County and State, personally appeared

Richard J. Gendreau & Linda L. Gendreau

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Debbie Brosnan*



(This area for official notarial seal)

COPY

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EXHIBIT "A" (49)

A Timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

(A) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.

(B) Unit No. 303 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 2: A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&Rs"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&R's.

A Portion of APN 40-370-21

REQUESTED BY  
STEWART TITLE OF DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 JUN 29 A10:10

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LINDA SLATER  
RECORDER

PAID 9.00 DEPUTY