

Order No. \_\_\_\_\_

Escrow No. 1999-14041KB

When Recorded Mail To:  
Mike Hickey 1700 County Road  
Minden, NV 89423

Space above this line for recorder's use

DEED OF TRUST WITH ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made June 25, 1999 between  
DANIEL R. GRAHAM AND DEBORAH D. GRAHAM, husband and wife as joint tenants, TRUSTOR,  
whose address is (Number and Street) (City) (State) TRUSTEE, and  
FIRST AMERICAN TITLE COMPANY OF NEVADA, a Nevada corporation, BENEFICIARY,

WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the  
, County of Douglas, State of NEVADA described as:

See Exhibit "A" attached hereto and made a part hereof

IN THE EVENT TRUSTOR SHALL SELL, CONVEY OR ALIENATE SAID PROPERTY, OR ANY PART HEREOF,  
OR ANY INTEREST THEREIN, OR SHALL BE DIVESTED OF THEIR TITLE OR INVOLUNTARY, WITHOUT  
THE WRITTEN CONSENT OF THE BENEFICIARY BEING FIRST HAD AND OBTAINED, ANY INDEBTEDNESS  
OR OBLIGATIONS SECURED HEREBY, IRRESPECTIVE OF THE MATURITY DATE SPECIFIED IN ANY  
NOTE EVIDENCING THE SAME, IMMEDIATELY DUE AND PAYABLE.

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of ~~\$\$\$~~30,000.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

COUNTY	BOOK	PAGE	DOC. NO.	COUNTY	BOOK	PAGE	DOC. No.
Churchill	39 Mortgages	363	115384	Lincoln			45902
Clark	850 Off. Rec.		682747	Lyon	37 Off. Rec.	341	100661
Douglas	57 Off. Rec.	115	40050	Mineral	11 Off. Rec.	129	89073
Elko	92 Off. Rec.	652	35747	Nye	105 Off. Rec.	107	04823
Esmeralda	3-X Deeds	195	35922	Ormsby	72 Off. Rec.	537	32867
Eureka	22 Off. Rec.	138	45941	Pershing	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	124	131075	Storey	"S" Mortgages	206	31506
Lander	24 Off. Rec.	168	50782	Washoe	300 Off. Rec.	517	107192
				White Pine	295 R. E. Records	258	

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

STATE OF NEVADA )  
County of Douglas ) ss.

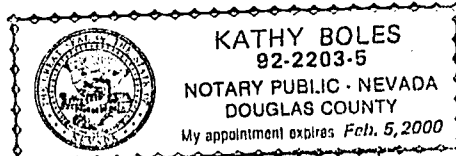
On 6-28-99  
personally appeared before me, a Notary Public,  
Daniel R. Graham and  
Deborah D. Graham

Signature of Trustor  
Daniel R. Graham  
DANIEL R. GRAHAM  
Deborah D. Graham  
DEBORAH D. GRAHAM

who acknowledged that he executed the above instrument.

[Signature]

Notary Public  
0471301



BK0699PG5931

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Lot 34, in Block D as set forth on the Final Map of PLEASANTVIEW PHASE II, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on March 19, 1992 in Book 392, Page 3138, as Document No. 273622.

PARCEL 2:

A tract of land being of adjusted Lot # 34, Block D, as shown on the Record of Survey to accompany a lot line adjustment for James M. Hickey, recorded in Book 892 of Official Records, Page 4573, as Document No. 286936, being located within portions of Section 16 and 17, Township 12 North, Range 20 East, M.D.B.&M., Douglas County, Nevada; being further described as follows:

Beginning at the Northeast corner of said lot, said corner being also a point on the Westerly right-of-way of Fieldgate Way.

Thence on said right-of-way, being also the Easterly boundary line of said lot the following two courses: South 20°00' West, 99.82 feet; thence on a 125.00 foot radius curve to the East, through a central angle of 09°22'39", an arc length of 20.46 feet; thence North 89°30'52" West across the Southerly portion of said lot a distance of 123.78 feet to a point on the Westerly boundary line of said lot; thence North 20°00' East on said line a distance of 161.54 feet to the Northwest corner of said lot; thence South 70°00' East on the Northerly boundary line of said lot a distance of 115.00 feet to the POINT OF BEGINNING.

REQUESTED BY  
FIRST AMERICAN TITLE CO.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

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LINDA SLATER  
RECORDER  
PAID 8.00 DEPUTY