

When recorded mail to:  
ELLIOT AMES, INC.  
851 FREMONT AVE., STE 111  
LOS ALTOS, CA 94024

99100485

**ASSIGNMENT OF DEED OF TRUST**

LOAN #: 94-963-SD

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 851 FREMONT AVE., STE 111, LOS ALTOS, CA 94024

does hereby grant, sell, assign, transfer and convey, unto **CITICORP MORTGAGE, INC. (CMI)**, a corporation organized and existing under the laws of **THE UNITED STATES OF AMERICA** (herein "Assignee"), whose address is 12855 NORTH OUTER FORTY DRIVE, ST. LOUIS, MO 63141

all beneficial interest under a certain Deed of Trust, dated **JUNE 14, 1999**, made and executed by **MICHAEL R. KENNEDY AND HELEN ANN KENNEDY, HUSBAND AND WIFE**

to **OLD REPUBLIC NATIONAL TITLE INSURANCE CO**

and given to secure payment of **TWO HUNDRED TWENTY EIGHT THOUSAND AND NO/100** \*\*\*\*\* Trustee, \*\*\*\*\* ( **\$228,000.00** )

(Include the Original Principal Amount)  
which Deed of Trust is of record in Book, Volume, or Liber No. **699**, at page **5955**  
(or as No. **471307**) of the **Official** Records of **DOUGLAS** County, State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on **6-14-99**

**ELLIOT AMES, INC., A CALIFORNIA CORPORATION**

APN 15-092-12

By: *Frances Allen*  
(Signature)  
**FRANCES ALLEN**  
ASST. SECRETARY

State of **NEVADA**  
County of \_\_\_\_\_  
This instrument was acknowledged before me on \_\_\_\_\_ by \_\_\_\_\_  
as \_\_\_\_\_ of \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

0471308  
BK0699PG5960

Lot 72, as shown on the Official Map of ALPINE VIEW ESTATES, NO. 3, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 16, 1973, in Book of Maps, as Document No. 65319.

COPY

0471308

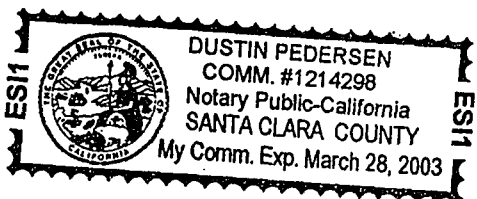
BK0699P65961

State of CALIFORNIA  
County of SANTA CLARA

On 06-14-99 before me, Dustin Pedersen, Notary Public  
DATE NAME, TITLE OF OFFICER - E.G. "JANE DOE, NOTARY PUBLIC"

personally appeared Frances Allen  
NAME(S) OF SIGNER(S)

( ) personally known to me - OR ( X ) proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

*Dustin Pedersen*  
SIGNATURE OF NOTARY

DESCRIPTION OF ATTACHED DOCUMENT

DESCRIPTION OF DOCUMENT (OPTIONAL)

REQUESTED BY  
**MARQUIS TITLE & ESCROW, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 JUN 29 P12:37

0471308  
BK0699PG5962

LINDA SLATER  
RECORDER  
PAID *KL* DEPUTY