

P.P.T.T. \$ #8

# Trust Transfer Deed

NOTICE: THIS CONVEYANCE IS TO A TRUST, REVOCABLE BY THE GRANTOR, AND NOT PURSUANT TO A SALE. IT DOES NOT CONSTITUTE A CHANGE IN OWNERSHIP FOR INCOME TAX PURPOSES. IT DOES NOT SUBJECT THE PROPERTY TO REASSESSMENT AND IS EXEMPT FROM ALL TAXES. THE UNDERSIGNED IS BOTH THE DECLARANT AND THE TRUSTEE ON THE EFFECTIVE DATE OF THIS INSTRUMENT.

APN: 37-453-12

THE UNDERSIGNED GRANTOR DECLARES DOCUMENTARY TRANSFER TAX is \$ NONE

- computed on full value of property conveyed, or
- computed on full value less value of liens or encumbrances remaining at time of sale, and

FOR NO CONSIDERATION, and in order to only change formal title, we, **JOHN HANCOCK** and **SANDRA HANCOCK**, husband and wife, having a joint tenancy interest in the property described hereinbelow, hereby mutually sever our interests and grant all our rights, titles, and interests to **THE JOHN & SANDRA HANCOCK FAMILY TRUST**, whose Trustees are, at the time of recording, **JOHN W. HANCOCK** and **SANDRA C. HANCOCK**, whose successors and appointees are also named in that instrument known as the **CERTIFIED EXTRACT OF TRUST AGREEMENT** of said Trust Agreement, all that real property situated in the County of Douglas, State of Nevada, described as follows:

See **EXHIBIT "A" (LEGAL DESCRIPTION)**, attached hereto and made a part hereof,

together with all the tenements, hereditaments, and appurtenances thereunto belonging, and the reversions, remainders, rents, issues, and profits thereof.

Dated June 10, 1999

John Hancock  
JOHN HANCOCK

Sandra Hancock  
SANDRA HANCOCK

State of Nevada )  
County of Douglas ) SS

On this 10 day of June, in the year 1999, before me, Sabrina Martinez, the undersigned, a Notary Public, personally appeared **JOHN HANCOCK** and **SANDRA HANCOCK**, personally known to me (or proved to me on the basis of satisfactory evidence), to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities and that by their signatures on the instrument the persons or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.  
S. Martinez  
NOTARY PUBLIC, State of Nevada



SPACE BELOW FOR RECORDER'S USE

**RECORDING REQUESTED BY:**

**WHEN RECORDED, MAIL TO:**

JOHN W. HANCOCK  
SANDRA C. HANCOCK  
3861 Sapphire Road  
Wellington, NV 89444

**MAIL TAX STATEMENTS TO:**  
SAME AS ABOVE

0471311  
BK0699PG5969

**EXHIBIT "A" (LEGAL DESCRIPTION)**

Lot 26, in Block H, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 4, filed in the Office of the County Recorder of Douglas County, Nevada, on November 16, 1970, in Book 1 of Maps, Page 224, as Document No. 50212.

APN: 37-453-12

Commonly Known As: 3861 Sapphire Road. Wellington, NV 89444.

**END OF EXHIBIT "A" (LEGAL DESCRIPTION)**

COPY

REQUESTED BY  
SANDRA HANCOCK  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 JUN 29 P1:21

0471311  
BK0699PG5970

LINDA SLATER  
RECORDER  
\$800 PAID [Signature] DEPUTY