

Notice of Completion

Notice is hereby given that:

1. A work of improvement was completed June 23, 1999

on property in the

County of Douglas

, State of Nevada.

(a) Described as APN 17-190-34;
MGSD Land Application Project, Phases 2 & 3;
consisting of a flood irrigation system
constructed on approximately 20 acres.

(b) The street address of which is on the south side of Muller Lane near
US Highway 395.

2. The name of contractor, if any, for such work of improvement was (if no contractor, write "NONE")

A & A Construction

3. The name, address, and nature of title of every person owning an interest in the above described property as sole owner, tenant in common, or joint tenant is:

FULL NAME	FULL ADDRESS	NATURE OF TITLE (Sole owner; joint tenant; tenant in common)
<u>Minden gardnerville Sanitation District</u>	<u>P. O. Box 568 Minden, Nevada 89423</u>	<u>Sole Owner</u>

STATE OF NEVADA,
 COUNTY OF Carson City } SS.

Bruce Scott being duly sworn,

deposes and says: That affiant is authorized to make and does make this verification on behalf of the owner(s) named in the foregoing notice; that affiant has read the foregoing notice and knows the contents thereof and that the same is true of affiant's own knowledge.

X. Bruce R Scott
 (Signature by at least one of above named owner(s) personally or by his agent.)
 (Also sign at X left and below)

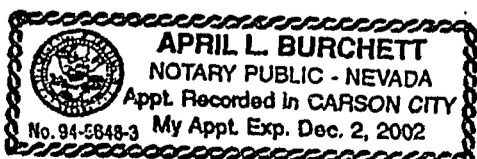
Bruce Scott
 Name (Typed or Printed)

X. Bruce R Scott
 (Also sign at X right and above)

Bruce R Scott
 Name (Typed or Printed)

SUBSCRIBED AND SWORN TO before me on this
28th day of June, 1999.

Signature April L Burchett
 Notary Public



Order No. _____
 When recorded mail to: _____

REQUESTED BY
MGSD
 IN OFFICIAL RECORDS OF
 DOUGLAS CO., NEVADA

'99 JUN 29 P1:31

LINDA SLATER
 RECORDER
 \$7.00 PAID [Signature] DEPUTY

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BK0699PG5971