TO TOUTON	#	~	
RPTT	-#1	O	

GRANT DEED

all that real property situated in the City of	syth husband and	wife as joint tenants with rights of survi
all that lear property situated in the City of		(or in an unincorporated area of)
County of	Douglas	,State of Nevada, described as
follows (Set forth legal description and commonly known street		
See Exhibit A		
		\ \
. · ·	,	
•	<	
•		
ASSESSORS PARCEL NO		
Together with all and singular the tenements, hereditathe reversion and revisions, remainder and remainders, rents, is	ment's, and appurtena	ances thereunto belonging or appertaining, and
the reversion and revisions, remainder and remainders, rems, is	ssues, and prome men	edi.
/ /		
In Witness Whereof, I/WE have hereunto set my hand/our hands this	29+6 day of	Jun€ , 19 <u>99</u>
Levelle Louis	Honor	D. Froscoph
Signature of Grantor	Signature of Gra	
Timothy S. Forsyth	X orein	D. Forsyth
Print or type name here	Print or type nan	ne here
STATE OF NEVADA }	RECOF	RDING REQUESTED BY AND MAIL TO
COUNTY OF WOUGHAS	NAME	
	ADDRESS	
On this 39th day of June 1999	CITY/ST/ZIP	
personally appeared before me, a Notary Public	if applicable mail	I tax statements to
		Tax statements to
11Mothy 3. FORSYTH AND	NAME ADDRESS	
. /	CITY/ST/ZIP	
LOPEN D. LORSYLL		
personally known to much to be the person whose name(s) is subscribed		
		THIS LINE FOR RECORDERS USE ONLY
personally known to the person whose name(s) is subscribed to the above instrument who acknowledged that $\frac{1}{2}$ he $\frac{1}{2}$ executed the instrument.		THIS LINE FOR RECORDERS USE ONLY
correctly known to the person whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument. Witness my hand and official seal		THIS LINE FOR RECORDERS USE ONLY
personally known to see to be the person whose name(s) is subscribed to the above instrument who acknowledged that \checkmark he \checkmark executed		THIS LINE FOR RECORDERS USE ONLY

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tenants in common in and to that An undivided 1/102nd interest ងន certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of excepting therefrom Units 039 of Nevada, Douglas County, State (inclusive) and Units 141 through 204 (inclusive) as through 080 that certain Condominium Plan Recorded July 14, 1988, as 182057; and (B) Unit No. · 048 as shown and defined No. said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Covenants, Conditions and Restated Declaration of Time Share Restrictions for The Ridge Tahoe recorded February 14, 1984, as 96758, as amended, and in the Declaration of The Ridge Tahoe Phase Five recorded August 18, 1988, Document No. 096758, as Annexation of No. 184461, as amended, and as described in the Dogument Easements Affecting the Ridge Tahoe recorded February Recitation of 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in _ODD _-numbered years in the PRIME "Season" as defined in and i.n accordance with said Declarations.

A portion of APN: 42-282-02



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RECORDER LINUA SLATER