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apn 13-342-07	GRANT, BARGAIN, SALE DEED ORDER NO.: 99050059
THIS INDENTURE WITNESSETH: That	John C. Serpa, as his sole and separate property
in consideration of \$10.00	, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to Syncon Homes, Inc.	
and to the heirs and assigns of such Grantee fore	ver, all that real property situated in the <u>Carson City</u>
County of <u>Douglas</u>	, State of Nevada, bounded and described as follows:
recorded in the office of the Dougla in Book 897, at Page 6072, as Docume	ne Final Map #1007-3 of Valley Vista Estates, Phase 2 as County Recorder, State of Nevada, on August 29, 1997 ant No. 420670, Official Records.
Assessor's Parcel No. 13-342-07	
Together with all and singular the tenements, he any reversions, remainders, rents, issues or profits	ereditaments and appurtenances thereunto belonging or in anywise appertaining, and s thereof.
·	this 2300 day of Julion 19 99.
STATE OF NEVADA	
000	SS
COUNTY OF CUSTON CULTY	_ John C. Serva
On 6-23-77	
personally appeared before me, a Notary Public,	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
· · · · · · · · · · · · · · · · · · ·	
who acknowledged thathe executed the above instrument.	
MOXI	/ /
Notary Public	
9 /00	
MARY DOYAL	
Notary Public - State of Nevada	WHEN RECORDED MAIL TO:
Appointment Recorded in County of Douglas My Appointment Expires Feb. 2, 2000	Syncon Homes
133333	P O Box 2647
The grantor(s) declare(s): Documentary transfer tax is \$ 52.00	Minden, NV 89423
() computed on full value of property conveyed () computed on full value less value of liens encumbrances remaining at time of sale.	d, or and FOR RECORDER'S USE
MAIL TAX STATEMENTS TO:	
same as above	

REQUESTED BY STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO... NEVADA

'99 JUN 29 P3:20

LINDA SLATER
SO RECORDER
PAID DEPUTY

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