

R.P.T.T. \$ 211,25  
Full Value

ESCROW NO. 99050059  
99050081

# CORPORATION GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That  
SYNCON HOMES, A NEVADA CORPORATION \* \* \* \*

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
~~LOUIS GORDON DUNCAN AND GLORIA J. DUNCAN, HUSBAND AND WIFE AS~~  
~~JOINT TENANTS~~

L. G. Duncan and Gloria J. Duncan, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the City of CARSON CITY  
County of DOUGLAS State of Nevada, bounded and described as follows:  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 06, 1999

SYNCON HOMES,  
A NEVADA CORPORATION

BY: Andrew W. Mitchell v.p.  
ANDREW W. MITCHELL

BY: \_\_\_\_\_



STATE OF Nevada }  
Carson City } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 6-24-99  
by, ANDREW W. MITCHELL

Signature [Signature]  
Notary Public

(This area above for official notarial seal)

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
**DUNCAN**  
889 Valley Crest Dr.  
Carson City, NV 89705

MAIL TAX STATEMENTS TO:  
**DUNCAN**  
same as left

0471331

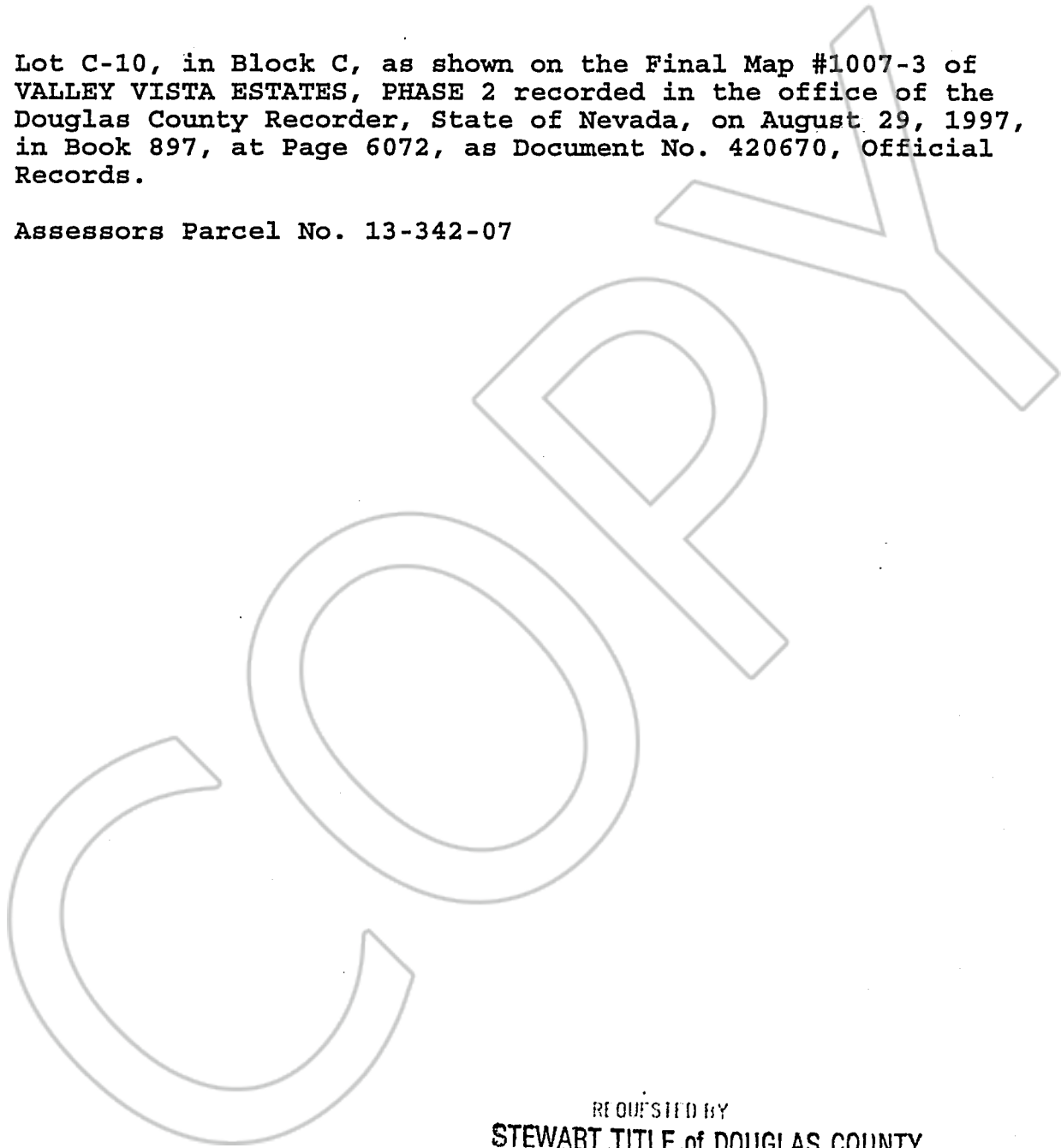
BK0699PG6019

**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

Lot C-10, in Block C, as shown on the Final Map #1007-3 of  
VALLEY VISTA ESTATES, PHASE 2 recorded in the office of the  
Douglas County Recorder, State of Nevada, on August 29, 1997,  
in Book 897, at Page 6072, as Document No. 420670, Official  
Records.

Assessors Parcel No. 13-342-07



REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

'99 JUN 29 P3:22

SCHEDULE A  
CLTA PRELIMINARY REPORT  
(7/88)

0471331

BK0699PG6020

LINDA SLATER  
RECORDER  
\$ 800 PAID *[Signature]* DEPUTY

**STEWART TITLE**  
Guaranty Company