

Grant, Bargain, Sale Deed

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION
The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 114.40

THIS INDENTURE WITNESSETH: That PAUL OSER AND MARJORIE OSER, HUSBAND AND WIFE, AS
JOINT TENANTS

in consideration of \$ 88,000.00, the receipt of which is hereby acknowledged, do hereby Grant,
Bargain, Sell and Convey to DAVID R. WILKERSON, A MARRIED MAN AS HIS SOLE AND SEPARATE
PROPERTY, WHOSE ADDRESS IS 3801 GRANITE WAY, WELLINGTON, NV 89444

all that real property situate in the County of DOUGLAS

State of Nevada, bounded and described as follows:

Lot 14, in Block A, of TOPAZ RANCH ESTATES, UNIT NO. 4, according to the map thereof, filed in the
office of the County Recorder of Douglas County, Nevada, on November 16, 1970, in Book 81, Page 214, as
Document No. 50212.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining.

Witness hand this 10 day of MAY, 1999

Paul Oser
PAUL OSER

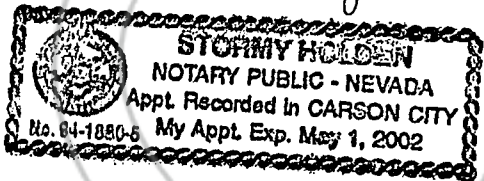
Marjorie Oser
MARJORIE OSER

STATE OF NEVADA

COUNTY OF CARSON

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON MAY 10, 1999 BY PAUL OSER AND
MARJORIE OSER.

Stormy Holden
NOTARY PUBLIC



WHEN RECORDED MAIL TO:
GRANTEES HEREIN
APN#37-451-01
DO24849-SH

REQUESTED BY
FIRST CENTENNIAL TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 MAY 13 P2:42

0471502
BK0699PG6402

0467901
BK0599PG2412

LINDA SLATER
RECORDER
\$7.00 PAID DEPUTY

COPY

REQUESTED BY
FIRST CENTENNIAL TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 JUN 30 P2:42

0471502

BK0699PG6403

LINDA SLATER
RECORDER

\$ 8.00 PAID KS DEPUTY