## **GRANT, BARGAIN AND SALE DEED**

いつ2.90 RPTT \$1<del>66:40</del>

☑ Based on full value

☐ Based on full value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MICHAEL J WILDE and ALISANNE WILDE MAFFEI, husband and wife

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to DALE ARMSTRONG, an unmarried man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city N/A county of DOUGLAS, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 28, of FISH SPRINGS ESTATES, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 30, 1973, in Book 873, Page 1006 as Document No. 68451.

A.P.N. 35-282-10

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: June 9, 1999

STATE OF NEVADA

personally

appeared before me, a Notary Public,

MICHAEL J. WILDE AND ALISANNE WILDE MAFFEI,

personally known or proved to me to be the person whose name is subscribed (p) the above instrument who acknowledged that he (

executed the instrument.

94-1791-5

SHARON GOODWIN

Notary Public - State of Nevada Appointment Recorded In County of Douglas My Appointment Expires June 14, 2002

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

DALE ARMSTRONG 2172 MEL DRIVE

**GARDNERVILLE, NV 89410** 

City,State Zip

Order No. 00081541-201-SLG

REQUESTED BY

WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

JUN 30 P2:46

0471504 RK 0 6 9 9 PG 6 4 0 5

LINDA SL RECORDER PAID DEPUTY

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