

R.P.T.T. \$163.80  
Full Value

99050413  
ESCROW NO. 99040595

**CORPORATION  
GRANT, BARGAIN and SALE DEED**

THIS INDENTURE WITNESSETH: That  
H & S CONSTRUCTION, INC., a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
RICHARD E. LUSBY and PAMELA J. LUSBY, husband and wife  
as community property with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of DOUGLAS State of Nevada, bounded and described as follows:  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

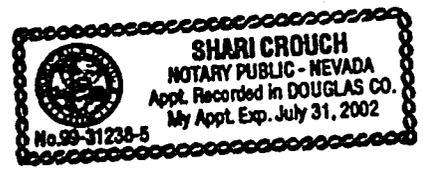
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 16, 1999 H & S CONSTRUCTION, INC.

BY: [Signature]  
RANDALL S. HARRIS  
PRESIDENT

BY: \_\_\_\_\_

STATE OF Nevada }  
Douglas } ss.  
COUNTY OF CARSON/CITY }



This instrument was acknowledged before me on 6/28/99  
by, RANDALL S. HARRIS

Signature [Signature]  
Notary Public

(This area above for official notarial seal)

RECORDING REQUESTED BY:  
STEWART TITLE COMPANY  
WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:  
RICHARD E. LUSBY SAME  
P.O. BOX 10230  
ZEPHYR COVE, NEVADA 89448

0471536  
BK0699PG6540

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 99040595

The land referred to herein, is situated in the State of Nevada, County of Douglas, described as follows:

Lot 11, in Block P, as set forth on that certain Final Map of SUNRIDGE HEIGHTS, PHASES 7B and 9, a Planned Unit Development, recorded in the office of the Douglas County Recorder on September 5, 1995 in Book 995, Page 410, as Document No. 369825, and by Certificate of Amendment recorded August 14, 1996, in Book 896, Page 2588, as Document No. 394289.

A.P.N. 21-521-11



REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 JUN 30 P3:46

0471536  
BK0699PG6541

LINDA SLATER  
RECORDER  
\$8.00 PAID *LS* DEPUTY