

R.P.T.T. \$166.40
Full Value

99050617
4
ESCROW NO. 99070596

CORPORATION GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That
H & S CONSTRUCTION, INC., a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
RICHARD E. LUSBY and PAMELA J. LUSBY, husband and wife
as community property with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of DOUGLAS State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

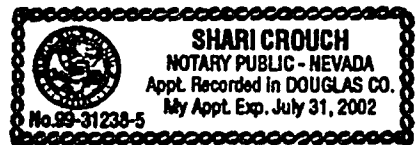
DATE: April 20, 1999 H & S CONSTRUCTION, INC.

BY: [Signature]
RANDALL S. HARRIS
PRESIDENT

BY: _____

STATE OF Nevada }
 Douglas } ss.
COUNTY OF CARSON/CITY

This instrument was acknowledged before me on 4/20/99
by RANDALL S. HARRIS



Signature [Signature]
Notary Public

(This area above for official notarial seal)

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:
RICHARD E. LUSBY SAME
P.O. BOX 10230
ZEPHYR COVE, NEVADA 89448

0471541
BK0699PG6573

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 99050596

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 15, in Block N, as set forth on that certain Final Map of SUNRIDGE HEIGHTS, PHASES 7B and 9, a Planned Unit Development, recorded in the office of the Douglas County Recorder on September 5, 1995 in Book 995, Page 410, as Document No. 369825, and by Certificate of Amendment recorded August 14, 1996, in Book 896, Page 2588, as Document No. 3942898.

A.P.N. 21-531-15

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 JUN 30 P3:59

0471541

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LINDA SLATER
RECORDER
\$ 3.00 PAID *BS* DEPUTY