R.P.T.T.	\$0.00	
•	tixonent #/a	

99020994 ESCROW NO.

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That HERSCHEL DANN HARRIS, SPOUSE OF THE HEREIN GRANTEE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to SUSANNE S. HARRIS, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area State of Nevada, bounded and described as follows: County of DOUGLAS SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION OF SUBJECT PROPERTY...

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 22, 1999

HERSCHEL

STATE OF LUShinator **COUNTY OF**

This instrument was acknowledged before me on by HERSCHEL DANN HARRIS

Notary Public

RECORDING REQUESTED BY:

Signature

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

SAME

SUSANNE S. HARRIS

4408 N. MULBERRY ST.

KANSAS, MO 64116

MAIL TAX STATEMENTS TO:

0471543

RK 0699PG6593

(This area above for official notarial seal)

"EXHIBIT A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

PARCEL 1:

Unit 10, of the AMENDED MAP OF SNOWDOWN, being all of Lot 57, located in Tahoe Village Subdivision Unit No. 1, Douglas County, Nevada, filed for record on October 29, 1974, as Document No. 76174.

PARCEL 2:

An undivided 1/26th interest in all of the "Common Area" as shown on the "Amended Map of Snowdown" being all of Lot 57 in Tahoe Village Subdivision Unit No. 1, Douglas County, Nevada, filed for record on October 29, 1974, as Document No. 76174.

Assessment Parcel No. 40-060-050.



REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'99 JUN 30 P4:03

0471543 BK0699PG6594 LINDA SLATER
RECORDER
SPAID DEPUTY