

R.P.T.T. \$59.80
Full Value

ESCROW NO. 99020994

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That SUSANNE S. HARRIS , A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to C. DOUGLAS COUSINS AND MARIE C. COUSINS, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 22, 1999

Susanne S. Harris
SUSANNE S. HARRIS

STATE OF Washington }
COUNTY OF Thurston } ss.

This instrument was acknowledged before me on 6/29/99,
by SUSANNE S. HARRIS

(This area above for official notarial seal)

Signature *Tracie M Wismer*
Notary Public Tracie M Wismer

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MR. AND MRS. COUSINS
175 PALM DR. APT. J
NAPLES, FL 34112

MAIL TAX STATEMENTS TO:

SAME

0471544

BK0699PG6595

SEAL

"EXHIBIT A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

PARCEL 1:

Unit 10, of the AMENDED MAP OF SNOWDOWN, being all of Lot 57,
located in Tahoe Village Subdivision Unit No. 1, Douglas County,
Nevada, filed for record on October 29, 1974, as Document No.
76174.

PARCEL 2:

An undivided 1/26th interest in all of the "Common Area" as
shown on the "Amended Map of Snowdown" being all of Lot 57 in
Tahoe Village Subdivision Unit No. 1, Douglas County, Nevada,
filed for record on October 29, 1974, as Document No. 76174.

Assessment Parcel No. 40-060-050.

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 JUN 30 P4:05

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LINDA SLATER
RECORDER
\$ 8.00 PAID *ko* DEPUTY.