

Recording Requested by  
HARBOR FINANCIAL

When Recorded Mail To:  
COUNTY RECORDER SERVICES  
1146 N. Central Ave. #123  
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 83993 Loan#: 7070048 HOMESIDE1 18928730 INV: FANNIE MAE 1666520330 00404910CD

**ASSIGNMENT OF DEED OF TRUST**

KNOW ALL MEN BY THESE PRESENTS: For Value Received, **HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION** whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to **HOMESIDE LENDING, INC.** whose address is HOMESIDE LENDING, INC., all interest under that certain Deed of Trust, dated 10/27/97, in the amount of \$80000.00, executed by **HARRY J. SPROUSE, 3850 TAPAZ RANCH ROAD AND SHELLY L. SPROUSE, HUSBAND AND WIFE AS JOINT TENANTS**, Grantor, to **NEW AMERICA FINANCIAL, INC.**, and recorded on 11/07/97, Instrument #: 0425913 in Book 1197 on Page 1575 of the records in the office of the County Clerk and Recorder of **DOUGLAS County, NV**, and which Deed of Trust covers property described as:  
3850 TOPAZ RANCH ROAD WELLINGTON NV 89444-  
together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Deed of Trust.

Dated June 8, 1999.

**HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION**

*Debra Sparks*  
DEBRA SPARKS, SECRETARY

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

On June 8, 1999 before me, CONNIE BYLSMA, COMM EXP: 07/15/2000, personally appeared DEBRA SPARKS, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

*Connie Bylsma*  
CONNIE BYLSMA, COMM EXP: 07/15/2000  
Notary Public



1-NV-ASN.HB1

REQUESTED BY  
Co Rec Serv  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 JUL -1 P12:00

0471686  
BK0799PG0181

LINDA SLATER  
RECORDER  
\$7.00 PAID DEPUTY