

Recording Requested by
HARBOR FINANCIAL

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 88206 Loan#: 7198864 HOMESIDE1 19086829 INV: FANNIE MAE 1666811457 00412184CD

ASSIGNMENT OF DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC. whose address is HOMESIDE LENDING, INC., all interest under that certain Deed of Trust, dated 12/23/97, in the amount of \$108750.00, executed by JAMES L. CORBETT III AND LYNEANNE L. CORBETT, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 12/30/97, Instrument #: 0429452 in Book 1297 on Page 5638 of the records in the office of the County Clerk and Recorder of DOUGLAS County, NV, and which Deed of Trust covers property described as: 1931 SHEEP CAMP ROAD GARDNERVILLE NV 89410- together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Deed of Trust.

Dated June 8, 1999.

HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION

Debra Sparks
DEBRA SPARKS, SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On June 8, 1999 before me, CONNIE BYLSMA, COMM EXP: 07/15/2000, personally appeared DEBRA SPARKS, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

Connie Bylsma
CONNIE BYLSMA, COMM EXP: 07/15/2000
Notary Public



1-NV-ASN.HB1

REQUESTED BY
Co Rec Serv
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 JUL -1 P12:00

0471690
BK0799PG0185

LINDA SLATER
RECORDER
\$7.00 PAID to DEPUTY