Recording Requested by HARBOR FINANCIAL

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 88895 Loan#: 7672512 HOMESIDE1 19522696 INV: FANNIE MAE 1667750655 00426159CD

## ASSIGNMENT OF DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: For Value Received, New AMERICA FINANCIAL, INC. whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361 , current beneficiary of record, hereby grants, conveys, assigns and transfers to HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION whose address is HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS COR, all interest under that certain Deed of Trust, dated 05/01/98, in the amount of \$172000.00, executed by MERRILL G. GAYMAN AND PATRICIA G. GAYMAN, HUSBAND AND WIFE AS JOINT TENANTS, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 05/08/98, Instrument #: 0439202 in Book 0598 on Page 1546 of the records in the office of the County Clerk and Recorder of DOUGLAS County, NV, and which Deed of Trust covers property described as: 775 SCOUT CIRCLE GARDNERVILLE NV 89410-together with note or notes therein described or referred to, the money due and to

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Deed of Trust.

Dated June 8, 1999.

NEW AMERICA FINANCIAL, INC.

DEBRA SPARKS, SECRETARY

STATE OF <u>CALIFORNIA</u>
COUNTY OF <u>LOS ANGELES</u>

On June 8, 1999 before me, CONNIE BYLSMA, COMM EXP: 07/15/2000 , personally appeared DEBRA SPARKS, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

CONNIE BYLSMA, COMM EXP: 07/15/2000\_ Notary Public

1-NV-ASN.HB1

CONNIE BYLSMA
COMM. #1105754
R
COMM. #1105754
R
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expires July 15, 2000

BEOUFSTED BY

O REC SEF

IN OFFICIAL RECORDS OF

DOUGLAS CO., NEVADA

'99 JUL -1 P12:00

0471691 BK0799PG0186 LINDA SLATER
RECORDER
PAID DEPUTY