Recording Requested by HARBOR FINANCIAL

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

This Space for Recorders Use only CRS #: 88895 Loan#: 7672512 HOMESIDE1 19522696 INV: FANNIE MAE 1667750655 00426159CD

## ASSIGNMENT OF DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE
CORPORATION, A TEXAS CORPORATION whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE
69361, current beneficiary of record, hereby grants, conveys, assigns
and transfers to HOMESIDE LENDING, INC. whose address is HOMESIDE LENDING, INC.
, all interest under that certain Deed of Trust, dated
05/01/98, in the amount of \$172000.00, executed by MERRILL G. GAYMAN AND PATRICIA
G. GAYMAN, HUSBAND AND WIFE AS JOINT TENANTS, Grantor, to NEW AMERICA FINANCIAL,
INC., and recorded on 05/08/98, Instrument #: 0439202 in Book 0598 on Page 1546 of
the records in the office of the County Clerk and Recorder of DOUGLAS County, NV,
and which Deed of Trust covers property described as:
775 SCOUT CIRCLE GARDNERVILLE NV 89410-
together with note or notes therein described or referred to, the money due and to
become due thereon, with interest, and all right accrued or to accrue under said
Deed of Trust.

Dated June 8, 1999.

DEBRA SPARKS,

HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

SECRETARY

On June 8, 1999 before me, <u>CONNIE BYLSMA</u>, <u>COMM EXP: 07/15/2000</u>, personally appeared <u>DEBRA SPARKS</u>, <u>SECRETARY</u>, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

CONVIE BYLSMA, COMM EXP: 07/15/2000

Notary Public

1-NV-ASN.HB1

**CONNIE BYLSMA** COMM. #1105754 NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY My Comm. Expires July 15, 2000

> Kes IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

REQUESTED BY

'99 JUL -1 P12:00

0471692 BK0799PG0187 LINDA SLATER 7 O RECORDER PAID X DEPUTY