NRPTT 10,40

SPARKS, NV 89431

QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That

ADRIAN G. ERIKSEN and JOYCE A. ERIKSEN

For a valuable consideration, the receipt of which is hereby acknowledged, does hereby QUITCLAIM TO Q.M. CORPORATION, a Nevada corporation, all that real property more particularly described on EXHIBIT "A" attached hereto and, by this reference, made a part hereof.

05-032-28 Time Share No. 2P-01-0244
APN No. 40-360-10
TOGETHER WITH, all and singular, the tenements, hereditaments and appurtances thereunto belonging or in anywise appertaining.
WITNESS my hand this day of, 1999.
Strand Entre
ADŘÍAN G. ERIKSEN
STATE OF) ss: COUNTY OF)
This instrument was acknowledged before me on
199, by
NOTARY PUBLIC RETURN TO:
Q.M. CORPORATION 515 NICHOLS BOULEVARD

0471695 BK0799PG0192

STATE OF NEVADA)	
COUNTY OF WASHOE	,	ss:

On June 20, 1999, TIMOTHY J. ROTH personally appeared before me, whom I know personally to be the person who signed this certificate while under oath, being sworn by me, and swears that he/she was present and saw

ADRIAN G. ERIKSEN and JOYCE A. ERIKSEN

sign the attached document and that it is their signatures.

TIMOTHY J. ROTH

SIGNED AND SWORN to before me by day of JUNE ____ . 1999.

TIMOTHY J. ROTH

this __20th_

NOTARY PUBLIC

(Notary Seal)

KAREN KENNIGER

Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 97-3833-2 - Expires November 4, 2000

0471695 BK0799PG0193

EXHIBIT "A"

Time Interest No. 05-032-28

A timeshare estate comprised of:

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/6th interest, as tenants in common, in and to the Common Area of Lot 21 of TAHOE VILLAGE Unit No. 1, as shown on the map recorded December 27, 1983, as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No. A2 , as shown and defined on said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas, as set forth in said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above, during one "use week" within the PRIME "use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above-referenced "use season" as more fully set forth in the CC&R's.

Ptn. APN 40-360-10

0471695 BK0799PG0194



0471695 BK0799PG0195 99 JUL -1 P12:13

LINDA SLATER
ORECORDER

S/O PAID DEPUTY