

APN: 13-155-04

GRANT, BARGAIN, SALE DEED

ORDER NO.: 99021053

99051116

THIS INDENTURE WITNESSETH: That JOYCE L. STONE, a married woman as her sole and separate property and LOIS BENNETT, a married woman

in consideration of \$ 10.00, plus , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to CALVIN A. HOBSON and SHARI L. HOBSON, husband and wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas , State of Nevada, bounded and described as follows:

Lot 49, as shown on the Official Map of RIDGEVIEW ESTATES, filed for record in the Office of the County Recorder of Douglas County, Nevada, on December 27, 1972, as Document No. 63503.

Gerald Bennett, spouse of Lois Bennett, joins in the execution of this Deed to release any possible community interest he may be presumed to have in subject property.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

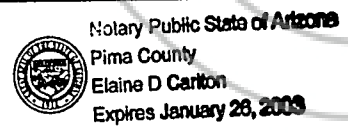
Witness our hand s this 24th day of June , 1999 .

STATE OF NEVADA Arizona ss
COUNTY OF Pima
ON 6/24/99
personally appeared before me, a Notary Public,
Gerald Bennett
Lois Bennett

Lois Bennett
Lois Bennett
Gerald Bennett
Gerald Bennett
Joyce L. Stone
Joyce L. Stone

personally known or proved to me to be the person whose name(s) is/are subscribed to the above instrument who acknowledged that he executed the instrument. they

Elaine D. Carlton
Notary Public



WHEN RECORDED MAIL TO:
Calvin A. Hobson
3439 Basalt Drive
Carson City, Nevada 89705

The grantor(s) declare(s):
Documentary transfer tax is \$ 52.00
XXXX computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
same as above

FOR RECORDER'S USE

0471700

BK0799PG0218

State of Nevada

County of Carson City

On June 22, 1999 before me, a Notary Public
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared Joyce L. Stone
NAME(S) OF SIGNER(S)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

D. Von Stetina
SIGNATURE OF NOTARY

DESCRIPTION OF ATTACHED DOCUMENT

Grant, Bargain and Sale Deed
DESCRIPTION OF DOCUMENT (OPTIONAL)

State of _____

County of _____

On _____ before me, _____
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared _____
NAME(S) OF SIGNER(S)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE OF NOTARY

DESCRIPTION OF ATTACHED DOCUMENT

DESCRIPTION OF DOCUMENT (OPTIONAL)

0471700

BK0799PG0219

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 JUL -1 P2:07

0471700
BK0799PG0220

LINDA SLATER
RECORDER
\$ 9.00 PAID ks DEPUTY