

When Recorded Mail to: Nationwide
Recording Service- 17352 Daimler #200
Recording Requested By/Return To: Irvine, CA 92614 MFTS

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 1050 E. Flamingo Rd, Ste. N230, Las Vegas, NV 89119, does hereby grant, sell, assign, transfer and convey, unto Master Financial, Inc. a California Corporation, a corporation organized and existing under the laws of California (herein "Assignee"), whose address is 333 South Anita Drive, Suite 150 Orange, California 92868, all beneficial interest under a certain Deed of Trust, dated July 25, 1998, made and executed by RICHARD L. MILLER and KERRY M. MILLER, HUSBAND AND WIFE, AS JOINT TENANTS to Fidelity National Title Trustee, and given to secure payment of Fifty Thousand Dollars and Zero Cents (\$ 50,000.00)

Recording date 8-19-98 (Include the Original Principal Amount)
which Deed of Trust is of record in Book, Volume, or Liber No. 0898, at page 3816 (or as No. 0447375) of the Records of DOUGLAS County, State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on July 25, 1998

Anne Lee
Witness
Richard Miller
Witness
Laura Miller
Attest
Seal:

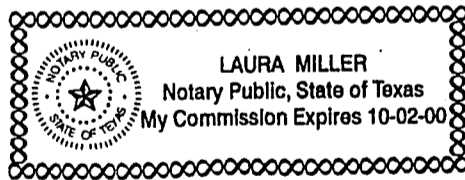
FIRSTPLUS Financial, Inc.
(Assignor)
By: *Sharon Sinclair*
(Signature)
Sharon Sinclair, AVP

No Seal

This Instrument Prepared By: Anne Lee
1050 E. Flamingo Rd, Ste. N230
Las Vegas, NV 89119

, address:
, tel. no.: (800) 399-6789

SEE ATTACHED LEGAL DESCRIPTION



0471713
BK0799PG0256

LOT 15, IN BLOCK J, AS SAID LOT AND BLOCK ARE SHOWN ON THE MAP OF
GARDNERVILLE RANCHOS UNIT NO. 4, FILED IN THE OFFICE OF THE COUNTY
RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON APRIL 10, 1967, IN MAP
BOOK 1, PAGE 005, FILING NO. 35914. TAX PARCEL NO. 27-473-02

NEW 1220-16-710-061

COPY

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RECORDING REQUESTED AND

✓ When Recorded Mail to: Nationwide
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SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

REQUESTED BY
Nationwide Recording
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 JUL -1 P2:33

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LINDA SLATER
RECORDER
\$ 9.00 PAID to DEPUTY