GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That STEVEN F. PLATER, husband of the grantee

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

SUE B. PLATER, a married woman as her sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION OF SUBJECT PROPERTY...

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 18, 1999

Steven F. Plater

STATE OF ω

COUNTY OF Orankee

This instrument was acknowledged before me on

SS

by Steven F. Plater

(This area above for official notarial seal)

Signature

my Commission appres 6/2

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

Sue B. Plater 7077 Glencoe Dr.

Cedarburg, WI 53012

MAIL TAX STATEMENTS TO:

Ridge Tahoe P.O.A.

P.O. Box 5790

Stateline, NV 89449

0471740 BK0799PG0332 An undivided 1/51st interest as tenants in common in and to that real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. Official Records of Douglas County, State of Nevada, 255 through 302 (inclusive) as shown on said map; therefrom Units 256 as shown and defined on said map; together and (B) Unit No. easements appurtenant thereto easements those and such and Restated Declaration of Time Fourth Amended in the Share Covenants, Conditions and Restrictions for The Ridge recorded February 14, 1984, as Document No. in the Declaration of Annexation of The Rid 096758, as amended, and The Ridge Tahoe Phase recorded April 26, 1995, as Document 360927, as amended by No. Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W., along said Northerly line, 14.19 feet;

thence N. 52° 20, 29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

STEWART TITLE OF BUILDEN COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'99 JUL -2 A10:12

0471740 BK0799PG0333 LINDA SLATER
RECORDER
S PAID DEPUTY