R.P.T.T., \$9.10	
THE RIDGE CREST	
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this _18th_ da Harich Tahoe Developments, a Nevada gener PEDRO VIGIL and THERESA M. VIGIL, husband right of survivorship	al partnership, Grantor, and
Grantee;	
WITNESSETH: That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;	
TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;	
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Timeshare Covenants, Conditions and Restrictions recorded April 27, 1989 at Book 489, Page 3383, as Document No. 200951, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;	
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.	
IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year first above written.	
STATE OF NEVADA }	HARICH TAHOE DEVELOPMENTS,
} ss. COUNTY OF DOUGLAS }	a Nevada general partnership By: Lakewood Development Inc.,
On this Day of Child U19 Pipersonally appeared before me, a notary public Lawson Flanagan known to me to be the Vice	a Nevada corporation, general partner
President of Lakewood Development Inc., a Nevada corporation, and he acknowledged to me	FO FO
that he executed the document on behalf of said	Lawson Flanagan, Vice President
corporation as general partner of Harich Tahoe Developments, a Nevada general partnership. Notary Public	
M. ADKINS Notary Public - State of Nevada Appointment Recorded in Douglas County No: 98-4971-5 - Expires October 7, 2002	
	49-108-36-83

WHEN RECORDED MAIL TO

Street THERESA M. VIGIL
Address 4321 DRESSER ROAD
City & YUBA CITY, CA 95993
State

EXHIBIT "A"

RIDGE CREST LEGAL

An Alternate Timeshare estate comprised of:

- PARCEL 1: An undivided 1/102nd interest in and to that certain condominium estate described as follows:
 - (a) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that certain condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 771, Douglas County, Nevada, as Document No. 183624.
 - (b) Unit No. 108 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
- PARCEL 2: A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
- PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "ALTERNATE USE WEEK" within the even numbered years as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for The Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the CC&R's). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "alternate use week" as more fully set forth in the CC&R's.

A Portion of APN 40-370-08

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

'99 JUL -2 A10:25

0471748 BK0799PG0351 LINDA SLATER
RECORDER
PAID DEPUTY