

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO:

NAME Mr. and Mrs. Louis A. Kolbo
STREET ADDRESS 140 W. Lambert Rd.
CITY, STATE & ZIP CODE La Habra, CA 90631-6747

RPT #4

SPACE ABOVE THIS LINE FOR RECORDER'S USE

DEED OF GIFT

Harry E. Andersen and Dorothy J. Andersen, THE UNDERSIGNED GRANTORS, DECLARE:

For and in consideration of the love and affection which Grantors have and bear unto

Louis A. Kolbo and Joan O. Kolbo

("Grantees"), and also for the better support, maintenance, protection, and livelihood of said Grantees, do hereby grant to Grantees, and to their heirs and assigns the following described real property in the County of Douglas, State of Nevada:

See attached description; see Exhibit A:

Harry E. Andersen
Harry E. Andersen
Dorothy J. Andersen
Dorothy J. Andersen
Louis A. Kolbo
Louis A. Kolbo
Joan O. Kolbo
Joan O. Kolbo

Assessor's parcel number _____

Dated: 6/25/99

STATE OF CALIFORNIA

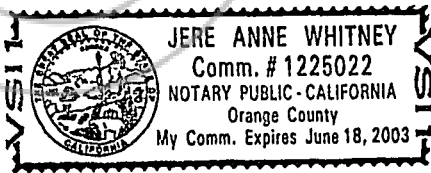
COUNTY OF ORANGE

On 6/25/99 before me, JERE' ANNE WHITNEY

(NAME, TITLE OF OFFICER-I.E. "JANE DOE, NOTARY PUBLIC")
personally appeared HARRY E. ANDERSEN, DOROTHY J. ANDERSEN, LOUIS A.
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their said capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL.

Jere Anne Whitney
(SIGNATURE)



(SEAL)

MAIL TAX STATEMENTS TO _____

Joan O. Kolbo
RIGHT THUMBPRINT (Optional)

- CAPACITY CLAIMED BY SIGNER(S)
 INDIVIDUAL(S)
 CORPORATE OFFICERS (TITLES)
 PARTNER(S) LIMITED GENERAL
 ATTORNEY IN FACT
 TRUSTEE(S)
 GUARDIAN/CONSERVATOR
 OTHER _____

SIGNER IS REPRESENTING:
(NAME OF PERSON(S) OR ENTITY(IES)):

WOLCOTTS FORM 774 - Rev. 5-95 (price class 3A)
DEED OF GIFT - © 1995 WOLCOTTS FORMS, INC.



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A Timeshare Estate comprised of:

PARCEL ONE:

An undivided 1/102nd interest in and to that certain condominium described as follows:

- A. An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document 62661, all of Official Records Douglas County, State of Nevada. Excepting therefrom units 121 to 140 as shown and defined on that certain Condominium plan recorded August 20, 1982, as Document No. 70305 of Official Records.
- B. Unit No. 133 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modifications thereof recorded September 28, 1973, as Document No. 69063 in book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- A. A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, -and-
- B. An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE alternate "use week" during Odd numbered years during Summer use season", as said quoted terms are defined in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said alternate use week within said use season.

A portion of APN 42-190-27

REQUESTED BY
Joan Kolbo
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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LINDA SLATER
RECORDER
PAID DEPUTY