1999-14388KB When Recorded Return to:

PHH MORTGAGE SERVICES

ATTN: DOCUMENT CONTROL DIVISION

P.O. BOX 5451

MT. LAUREL, NEW JERSEY 08054-9521

Loan # 5977418

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF DEED OF TRUST

	OI VILDOLGI IIV	LETT OF BEED OF TROOP
FOR VALUE RECEIVED, the unCENDANT MORTGAGE CORPO		nts, assigns, and transfers to: MORTGAGE SERVICES CORPORATION
COMPANY OF NEVADA, To June 29, 1999 in Bo	RETE, AN UNMARRI rustee, and recorded book 699 Office of DOUGLAS (CE OR PARCEL OF E OF NEVADA, DESC OT AND BLOCK ARE FILED IN THE OFFICE	ted Person, Trustor, to: First American title if as Document No. 0471302 , on , Page 5933 , of Official County, NEVADA, describing land therein as: LAND SITUATE IN THE CRIBED AS FOLLOWS: C SHOWN ON THE AMENDED CE OF THE COUNTY
;		
Together with the note therein des and all rights accrued or to accrue		
Address of Assignee		WATERMARK FINANCIAL PARTNERS, INC. Assignor - Beneficiary
6000 ATRIUM WAY MTG. LAUREL, NEW JERSEY	7 08054	ANDREW PAREDES, SECRETARY/TREASURER
STATE OF COLORADO	}	This instrument was acknowledged before me this
City and County of Denver	SS.	by ANDREW PAREDES SECRETARY/TREASURER
My commission will expire	PUBLIC OF COLOR	Notary Public
GMD 0074 (294)	Y COMMISSION EXPIRES: August 7, 2002	
	/ /	
<u>}</u>		

FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 JUL -2 P3:58

0471827 BK0799PG0562 LINDA SLATER
RECORDER

S PAID DEPUTY