GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That DEMETRA I. THOMASON, a married woman who acquired title as DEMETRA I. THOMASON ORR

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

JAMES A. JOHNSON and MONICA L. MARSHALL-JOHNSON, husband and wife as joint tenants with right of survivorship, and not as Tenants in Common

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:

The Ridge Tahoe, Tower Building, Studio Unit, Prime Season,

Week #34-037-05-03, Stateline, NV 89449

See Exhibits 'A' and 'B' attached hereto and by this reference made a part hereof. Exhibit 'B' is attached to more accurately describe the Timeshare Condominium Estate being conveyed.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 28, 1999

Demetra I. Thomason

COUNTY OF	} ss.	
This instrument was ack by, Demetra I.	nowledged before me on Thomason	
		•

(This area above for official notarial seal)

SED KAREM FOR
CONTRACTOR FOR

Signature_

STATE OF

Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

J. & M. Johnson

1701 Hemlock Ct. Hollister, CA 95023

MAIL TAX STATEMENTS TO:

Ridge Tahoe P.O.A.

P.O. Box 5790

Stateline, NV 89449

SEAL

BK0799PG0743 0471885

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

	ENTERNIS E		
State of Californ's	-		
County of SAGRAMINTO	_		
on Tuly 01 99 before me, BEN K. HAU NOTANY PUBLC.			
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")			
personally appeared DEMEIRA T. 1490MASON Name(s) of Signer(s)			
•	sonally known to me ved to me on the basis of satisfactory evidence		
	the person(s) whose name(s) is/are subscribed to the		
	instrument and acknowledged to me that he/she/they ted the same in his/her/their authorized capacity(fes),		
Notary Public - California and that by his/her/their signature(s) on the instrument the			
Sacramento County person(s), or the entity upon behalf of which the person(s) My Comm. Expires Expires Mar 22, 2000 acted, executed the instrument.			
dolou			
WITNESS my hand and official seal.			
	Signature of Notary Public		
OPTIONAL			
Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.			
8			
Description of Attached Document			
Title or Type of Document: SARDIN AND SALZ DZ-ZD.			
Document Date: TOLY OL 1999 Number of Pages: ONT			
Signer(s) Other Than Named Above:			
Capacity(ies) Claimed by Signer(s)			
Signer's Name:	Signer's Name:		
☐ Individual	☐ Individual		
☐ Corporate Officer	☐ Corporate Officer		
Title(s): Partner — ☐ Limited ☐ General	Title(s):		
☐ Attorney-in-Fact	☐ Attorney-in-Fact		
☐ Trustee ☐ Guardian or Conservator ☐ Grandian or Conservator ☐ Guardian or Conservator	☐ Trustee ☐ Guardian or Conservator ☐ Guardian or Conservator		
☐ Other: Top of thumb here	☐ Other: ☐ Other: ☐ Other:		
	SET SET		
Signer Is Representing:	Signer Is Representing:		
0471885	or ale		
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(BK 799 PG 744)

A TIMESHARE ESTATE COMPRISED OF:

## PARCEL ONE:

1/51st interest in undivided and to that certain condominium as An follows:

- An undivided 1/38th interest as tenants-in-common, in and (A) to Lot 34 of Tahoe Village Unit Mo. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. 037 as shown and defined on said Condominium

#### PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

#### PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada 96758 of Official Records of Douglas County, State of Nevada.

### PARCEL FOUR:

- A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official records, Douglas County, State of Nevada.

## PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two. Three and Four above for all of the Purposes provided for in the Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the "FRIME season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

A Portion of APN 42-26|-37

undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) an undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village No. 3-13th Amended Map, recorded December 31, 1991, Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom 038 as shown on that certain Condominium Plan 001 to recorded June 22, 1987, as Document No. 156903; and (B) Unit No. as shown and defined on said Condominium Plan; together those easements appurtenant thereto and such easements desthe Fourth Amended and Restated Declaration of Time cribed in Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded February 21, 1984 as Document No. 097150 and as amended by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year "Season" as defined in and in accordance Prime with said Declarations.

A portion of APN: 42-261-37

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECOIDS OF
DOUGLAS CO... NEVADA

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0471885 BK0799PG0746 LINDA SLATER RECORDER PAÍD OL DEPUTY