

338008  
PREPARED BY AND 98I  
RECORDING REQUESTED BY:

[WHEN RECORDED RETURN TO]  
NTC ATTN:DARRELL COLON  
101 N. BRAND BLVD., SUITE #1800  
GLENDALE, CALIFORNIA 91203  
THE BANK OF NEW 338008



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# CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to \*

all beneficial interest under that certain Deed of Trust dated MAY 28, 1998  
executed by NORMAN D. GRATTAN AND CHARLENE L. GRATTAN, HUSBAND AND WIFE AND  
LEOTA E. GRATTAN, AN UNMARRIED WOMAN Trustor(s);  
to FIRST AMERICAN TITLE, A NEVADA CORPORATION Trustee

and recorded as Instrument No. 0441463 on 6-8-98 199, in book 0698 Page 1608  
of Official Records in the County Recorder's office of DOUGLAS County State of NEVADA  
describing land therein as per recorded Deed of Trust referred to herein.

TOGETHER with the note or notes therein described or referred to, the money due and to become thereon with  
interest, and all rights accrued under said Deed of Trust.  
DATED this 12 day of JUNE 1998.

\* The Bank of New York  
Trustee under the Pooling  
and Servicing Agreement Series  
199B-E at 101 Barclay Street  
New York, NY 10286  
Corp. Trust - MBS

MICAL MORTGAGE INC.  
A CALIFORNIA CORPORATION  
*Elizabeth Borgmeier*  
ELIZABETH BORGMEIER, VICE PRESIDENT

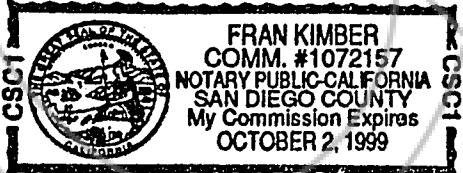
SEAL

(ACKNOWLEDGMENT FOR CORPORATION)

STATE OF CALIFORNIA  
County of San Diego

On this 12 day of JUNE 1998, before me, FRAN KIMBER, Notary Public,  
personally appeared ELIZABETH BORGMEIER, personally known to me to be the person whose name is  
subscribed to the within instrument and acknowledged to me that she executed the same in her authorized  
capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person  
acted, executed the instrument.  
WITNESS my hand an official seal

*Fran Kimber*  
FRAN KIMBER (com. exp. 2 Oct. 1999)



REQUESTED BY  
*Nationwide Title*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 JUL -6 A11 :01

0471895

BK0799PG0763

LINDA SLATER  
RECORDER  
\$7.00 PAID *Dr* DEPUTY