

Mechanic's Lien

In accordance with NRS 108

NOTICE IS HEREBY GIVEN THAT: Pursuant to the provisions of the Nevada Revised Statutes 108.221 to 108.246, inclusive, .....

Dressler Ranches hereinafter referred to as "Claimant" (whether singular or plural), claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Five (5) below, and states the following:

1.) That demand of Claimant after deducting all just credits and offsets, is \$ 82,490.06 (Amount of Claim) together with interest thereon at the rate of 18 % per annum from 7 / 1 / 99.

2.) That the name of the owner(s) or reputed owner(s) of said property, is (are); Doug Hugh Lippincott & Paula Lynn Lippincott and Lippincott Family Limited Partnership- a Nevada Ltd. Partnership. Approx. (Name of Owners)

3.) That Claimant did from 1 / 20 / 99, until 4 / 15 / 99, perform labor and/or supply materials as follows: (General statement of kind of work done or materials furnished, or both) Supplied the above named owner Rip Rap materials out of Dressler Pit.

for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Five (5) below.

4.) Claimant furnished work and materials under contract with, or at the request of, Doug Hugh Lippincott (Name of Contractor) 2900 North Hwy 395, Minden, Nevada 89423 (Address/City/State/Zip of Contractor)

5.) That the property upon which said lien is sought to be charged is situated in the City of Gardnerville County of Douglas State of Nevada, commonly known as and more particularly described as: (Set forth legal description and commonly known street address if known):

See the following Douglas County Recorder book and page Numbers:

- Book0398PG0219 Book0398PG0223
Book0398PG0220 Book0398PG0224
Book0398PG0221 Book0398PG0225
Book0398PG0222

ASSESSORS PARCEL NO. (APN #) 15-110-01 and 15-110-05

In Witness Whereof, I/We have hereunto set my hand/our hands this 6 day of July, 1999

Devere Dressler (Signature of Claimant) Devere Dressler (Print or type name here)

(Signature of Claimant) (Print or type name here)

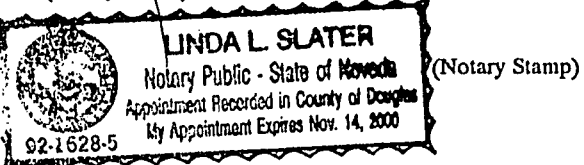
STATE OF NEVADA } COUNTY OF Douglas }

SUBSCRIBED and SWORN to before me, On this 6th day of July, 1999 personally appeared before me, a Notary Public.

Devere Dressler (Signature)

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

Linda L Slater (Notary Public)



RECORDING REQUESTED BY AND MAIL TO NAME Dressler Ranches ADDRESS P.O. Box 188 CITY/ST/ZIP Gardnerville, NV 89423 If applicable mail tax statements to NAME ADDRESS CITY/ST/ZIP

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

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COPY

REQUESTED BY  
Devere Dressler  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 JUL -6 A11 :08

0471896  
BK0799PG0765

LINDA SLATER  
RECORDER  
\$ 8.00 PAID ks DEPUTY