RPTT: Exempt 8 40-370-11 APN:

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESS That: Stanley J. Aluag and Rosalinda V. Aluag, husband and wife as joint tenants with right of survivorship [hereinafter called 'GRANTOR(S)"] for a valuable consideration of \$ ZERO Dollars (\$ 0), the receipt of which is hereby acknowledged, do hereby GRANT, BARGAIN, SELL AND CONVEY, to STANLEY J. ALUAG and ROSALINDA V. ALUAG, Trustees, or their successors in trust, under the STANLEY J. AND ROSALINDA V. ALUAG LIVING TRUST dated June 9,1999, any amendments thereto [hereinafter called 'GRANTEE(S)"] and unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A", a copy of which is attached hereto and incorporated herein by this reference.

TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and the Declaration of Time Share Covenants, Conditions and Restrictions Recorded April 27, 1989 at Book 489, page 3383, as under Document No. 200951 Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.

-WITH WARRANTY COVENANTS-

IN WITNESS WHEREOF, we have hereunto set our hand	ds this 9th day of June
Anly J. alery	Boodinsa V. a
(Signature)	(Signature)
STANLEY J. ALUAG	ROSALINDA V. ALUAG
(Type Name Here)	(Type Name Here)
	RECORDING REQUES
STATE OF HAWAII)	AND MAIL TO
) SS.	\ \
CITY & COUNTY OF HONOLULU)	NAME:Mr. and Mrs. Aluag
	ADDRESS: 94-545 Poloahilani S
On this 9th day of June, 1999, before me	CITY: Mililani
personally appeared:	STATE/ZIP: Hawaii 96789
	<i>X</i> /

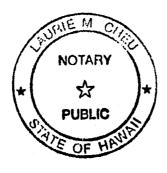
ROSALINDA V. ALUAG

STANLEY J. ALUAG

To be known to be the persons described in and who executed the foregoing instrument, and acknowledged that such persons executed the same as the free act and deed of such persons, and if applicable in the capacity shown, having been duly authorized to execute such instrument in such

Janua M. Cher Notary Public, State of Hawaii My Commission Dopines: 6/19/2000

Place Seal Here



and

STED BY

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SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

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EXHIBIT "A" (49) Legal Description

A Timeshare estate comprised of:

- PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:
 - (A) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as document No. 183624.
 - (B) Unit No. 702 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
- PARCEL 2: A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
- PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&Rs"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&R's.

A Portion of APN 40-370-11

Sterling to the Kerling of DOUGLAS CO. NEVADA

'99 JUL-6 A11:21

0471904 BK0799PG0774 LINDA SLATER
RECORDER
PAID A DEPUTY