Submitted for recordation by, and when recorded,
return 'to:
Bank of America
National Trust and Savings Association Branch POST CLOSING REVIEW #1255
Address P.O. BOX 2314 City RANCHO CORDOVA,
State CA Zip 95741
Loan # 20030-60588-9396998
Reference# 010321-991551649510
4905130314 99180553
SHORT FORM DEED OF TRUST (EQUITY MAXIMIZER® ACCOUNT)
This Deed of Trust is made on
NANCY M. HILL AND DENIS L. HILL, WHO ARE MARKIED TO EACH OTHER
THE RESIDENCE OF THE PROPERTY
(collectively and individually "Trustor"); Equitable Deed Company ("Trustee"); and the beneficiary, Bank of America NT&SA, a national banking association ("Bank"). Trustee is a subsidiary of Bank. Any non-titleholder signs below as Trustor solely for the purpose of subjecting any community property interest in the property described below to this Deed of Trust. The words "I," "me," and "my" in this Deed of Trust refer to the Trustor, whether one or more.
Bank and I agree: 1. Property Security. For the purpose of securing the obligations described below, I irrevocably grant, convey, transfer and assign to Trustee, in trust with power of sale, the property located in DOUGLAS County, Nevada described as follows:
LOT 11, IN BLOCK E, AS SET FORTH ON THE FINAL MAP OF SUNRIDGE HEIGHTS, PHASE 3, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 1, 1994, IN BOOK 694,
PAGE 1, AS DOCUMENT NO. 338607.
with the street address: 1001 SUNBURST DRIVE CARSON CITY NV 89705 and with Parcel
with the street address: 1001 SUNBURST DRIVE, CARSON CITY, NV 89705 and with Parcel No. 21-442-01 and including all improvements and fixtures now or later erected on the property, and all easements, rights, appurtenances and fixtures now or later a part of or related to the above described property (collectively the "Property").
2. This Deed of Trust secures:
All obligations of the borrowers in the Equity Maximizer Agreement and Disclosure, dated
as borrowers, for a revolving line of credit account (the "Agreement"), as well as any modifications and renewals of the Agreement. The Agreement provides for a Total Credit Commitment (as defined in the Agreement) of \$ 20,000.00 , allows for repeated credit advances drawn against the Total Credit Commitment, and provides for a variable interest rate. By mutual agreement, Bank may increase the Total Credit Commiment ("Increased Credit Commitment"); and
• Trustor's performance of each obligation in this Deed of Trust. Out 7 953 CLS-873-1-NV/0001 12-96 Page 1 of 2
BK 0 7 9 9 PG 0 8 9 0

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or Increased Credit Commitment, except for any amounts of	der the Agreement in excess of the Total Credit Commitment due to: (a) unpaid interest, or (b) expenses that Bank incurs not fulfilled (including without limitation, any advances that ance, etc.).	
To Protect the Security of this Deed of Trust, I Agree: By the execution and delivery of this Deed of Trust and the Equity Maximizer Agreement and Disclosure secured hereby, that provisions (3) to (20), inclusive of the fictitious deed of trust recorded in DOUGLAS County 12/23/96 of the Official Records of the County Recorder of that county, (which provisions, identical in all counties, are printed on the following pages) hereby are adopted and incorporated herein and made a part hereof as though set forth at length; and I will observe and perform such provisions; and that the reference to Property, obligations, and parties in such provisions shall be construed to refer to the Property, obligations, and parties set forth in this Deed of Trust.		
Trustor requests that a copy of ANY NOTICE OF DEFAULT AND ANY NOTICE OF SALE under this Deed of Trust be mailed to Trustor at the Trustor's address shown below, or if no address is shown, then at the address of the Property.		
Signature	Mailing Address for Notice:	
\sqrt{1/\sqrt{2}}	Street City and State	
- Mancy m Hell	35.42 CHAIDDIDGE DD CADCON CITY NV 90705	
Mancy M Hill NANCY M. HILL DENIS L. HILL DENIS L. HILL	3543 SUNDRIDGE DR CARSON CITY, NV 89705	
DENIS L. HILL		
/		
	< <u> </u>	
GENERAL ACKNOWLEDGMENT		
STATE OF NEVADA COUNTY OF CARSON		
On this $\frac{28}{N}$ day of $\frac{1}{N}$ day		
known (or proved) to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he/she/they executed the same freely and voluntarily and for the uses and purposes therein mentioned.		
KATHRYN LOPEZ SHAW Notary Public - State of Nevada Notary	certify Jope Haw	
CARSON COUNTY 96-6086-3 My Comm. Expires Oct. 2, 2000		
GENERAL ACKNOWLEDGMENT		
STATE OF NEVADA COUNTY OF	e de la companya della companya dell	
On this day of before me, a Notary Public (or judge or other authorized per	on, as the case may be) in, and for said County and state,	
known (or proved) to me to be the person described in and me that he/she/they executed the same freely and voluntaril	who executed the foregoing instrument, who acknowledged to y and for the uses and purposes therein mentioned.	
Nota	ry Public	
	0471953	

Page 2 of 2

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REQUESTED BY
STEWART THE REPORT BLAS COUNTY
BOUGLAS CO., NEVADA

'99 JUL -6 P3:46

LINDA SLATER
RECORDER
RECORDER
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