

APN 1320-33-811-010

R.P.T.T. \$184.60
Full Value

ESCROW NO. 98012371 JN

CORPORATION GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
MARTI MCDANIEL, an unmarried woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of DOUGLAS State of Nevada, bounded and described as follows:
Lot 22, Block C, as set forth on FINAL SUBDIVISION MAP No. 1006-4
for CHICHESTER ESTATES, PHASE 4, filed in the office of the County
Recorder of Douglas County, Nevada and recorded December 11, 1997
in Book 1297, Page 2264, as Document No. 428220.

Assessors Parcel No. 1320-33-811-010

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 07, 1999

SYNCON HOMES,
A NEVADA CORPORATION

BY: Andrew W. Mitchell
ANDREW W. MITCHELL
VICE PRESIDENT

BY: _____

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 6-15-99
by, ANDREW W. MITCHELL

Signature J. M. Newman
Notary Public



(This area above for official notarial seal)

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MARTI MCDANIEL
1325 WINDSOR DRIVE
GARDNERVILLE, NV 89410

MAIL TAX STATEMENTS TO:
| SAME

0472014

BK0799PG1091

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 JUL -7 P3:13

LINDA SLATER
RECORDER
\$ 8.00 PAID 10 DEPUTY

0472014

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