ESCROW NO. 98012371 JN

CORPORATION GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MARTI MCDANIEL, an unmarried woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS

State of Nevada, bounded and described as follows:
Lot 22, Block C, as set forth on FINAL SUBDIVISION MAP No. 1006-4 for CHICHESTER ESTATES, PHASE 4, filed in the office of the County Recorder of Douglas County, Nevada and recorded December 11, 1997 in Book 1297, Page 2264, as Document No. 428220.

Assessors Parcel No. 1320-33-811-010

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

SYNCON HOMES,

1 (BY: andrew W. Mitchell
	ANDREW W. MITCHELL VICE PRESIDENT
\ \	VICE PRESIDENT
	BY:
	/ /

A NEVADA CORPORATION

STATE OF Nevada

SSIGNATURE

SIGNATURE

SIGN

(This area above for official notarial seal)

J. M. NEWMAN

Notary Public - State of Nevada

Appointment Recorded in County of Dougles

My Appointment Expires Feb. 15, 2001

STEWART TITLE COMPANY

Notary Public

June 07, 1999

DATE:

WHEN RECORDED MAIL TO:

RECORDING REQUESTED BY:

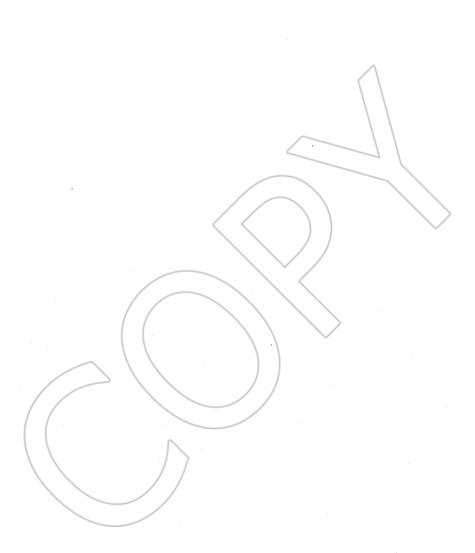
MAIL TAX STATEMENTS TO:

MARTI MCDANIEL 1325 WINDSOR DRIVE

GARDNERVILLE, NV 89410

SAME

0472014 BK0799PG1091



0472014 BK0799PG1092 LINDA SLATER
OF RECORDER
SPAID DEPUTY

.99

REQUESTED BY

JUL -7 P3:13

STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA