R.P.T.T.	ESCROW NO. 99041103

PARTIAL RECONVEYANCE

A.P.N: 21-451-24

STEWART TITLE OF CARSON CITY

, a Nevada Corporation, as Trustee under Deed of Trust

made by

H & S CONSTRUCTION, INC.

Trustor(s)

on February 26, 1999 and recorded as Instrument No. 462016

in Book 299

Page 5445-51, of Official Records in the office of the County Recorder of DOUGLAS

having been requested in writing by the holder of obligations secured by said Deed of Trust, to reconvey a portion of the estate granted to said trustee under said Deed of Trust, DOES HEREBY RECONVEY unto the person or persons legally entitled thereto, without warranty, all the estate, title and interest acquired by said trustee under that Deed of Trust in and to that portion of the property described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

The remaining property described in said Deed of Trust shall continue to be held by said trustee under the terms thereof. As provided in said Deed of Trust this Partial Reconveyance is made without affecting the personal liability of any person for payment of the indebtedness secured by said Deed of Trust.

> STEWART TITLE OF CARSON CITY a Nevada Corporation, Trustee

DATE: July 07, 1999

SMITH ICE PRESIDENT

STATE OF Nevada COUNTY OF DOUGLAS

July 07, This instrument was acknowledged before me on_ VICE PRESIDENT of ANGELA M. SMITH,

Title of CARSON CITY

Signature_

Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

H & S CONSTRUCTION, INC. 1650 HWY 395 #205 MINDEN, NV 89423

(This area above for official notarial seal)

NOTARY PUBLIC - NEVA opt. Recorded in CARSON CIT

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EXHIBIT "A"

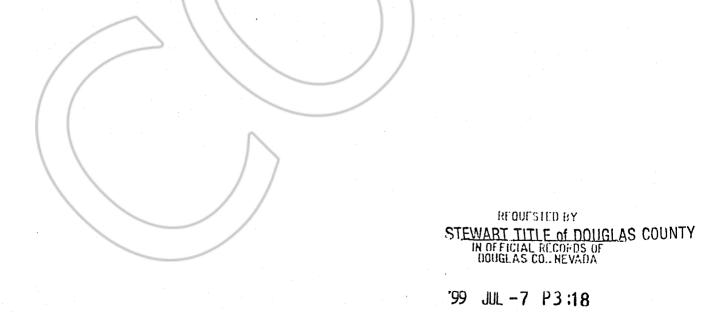
LEGAL DESCRIPTION

ESCROW NO.: 99041103

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Block I, as set forth on that certain Final Map of Lot 24, in SUNRIDGE HEIGHTS, PHASES 5B, a Planned Development, Unit recorded in the office of the Douglas County Recorder on February 22, 1995, in Book 299, Page 5445, as Document No. 462016.

A.P.N. 21-451-24



LINDA SLATER

PAID KODEPUTY

RECORDER

0472018 BK0799PG1108