JDK TRUST / P.O.Box 322 Glenbrook, Nv.89413

"WHEN RECORDED MAIL TO:

INDIVIDUAL GRANT DEED

Order No.
Escrow No.
R.P.T.T. 76.05
Based on full value
Based on full value
less liens

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged,

Lou Davis

This Deed IS BOING RERECORDED TO CORRECT LEGAL DESCRIPTION OF ANEASEMENT JOK 1991 TRUST

(GRANTOR),

does hereby grant, bargain, sell, and convey to

JAMES Edward BATEMAN

JDK 1991 Trust James Edward Bateman And Cheryl J. Bateman Co-Trustees

(GRANTEE),

all that real property in the County of DOUGLAS , State of Nevada, being Assessor's Parcel Number 23-090-14 , specifically described as:

Property is described on Exhibit A attached hereto and made a part hereof

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

LOU DÁVÌS

Dated

STATE OF NEVADA

County of Douglas

)ss.

On March 11, 1994 before me, a notary public, personally appeared

Lou Davis

personally known or proved to me to be the person(s) whose name(s) is subscribed to the above instrument who acknowledged that She executed the instrument.

Notary Public

MAIL TAX STATEMENT TO: SAME AS ABOVE

FOR RECORDER'S USE

CHARLENE L. HANOVER
NOTARY PUBLIC - NEVADA
DOUGLAS COUNTY
My Appt. Expires Oct. 8, 1994

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## EXHIBIT "A" DESCRIPTION

Situate in the County of Douglas, State of Nevada, as follows:

The Southeast 1/4 of the Northwest 1/4 of the Southeast 1/4 of Section 2, Township 13 North, Range 20 East, M.D.B.& M., according to the Official Map thereof.

TOGETHER WITH an easement for roadway and public utility purposes over the South 15 feet of the Southwest 1/4 of the Northwest 1/4 of the Southeast 1/2 of Section 2, Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada. 14 CHANGE & TOK, 98B

TOGETHER WITH an easement for roadway and public utility purposes over the North 15 feet and the West 30 feet of the Northwest 1/4 of the Southwest 1/4 of the Southeast 1/4 of Section 2, Township 13 North, Range 20, East, M.D.B.& M., Douglas County, Nevada.

TOGETHER WITH an easement for roadway and public utility purposes over the West 15 feet of the Southwest 1/4 of the Southwest 1/4 of Section 2, Township 13 North, Range 20 East, M.D.B.& M., Douglas County, Nevada.

A.P.N. 23-090-14

REDUFSIED BY

James E Bateman

INFOFFICIAL RECORDS OF

DOUGLASSCIO; MEVADA

REQUESTED BY

REQUESTED BY

Bateman

IN OFFICIAL RECORDS OF

DOUGLAS CO... HEVADA

'99 JUL -8 P12:11

94 MAR 14 P2:54

0472093

LINDA SLATER
SO RECORDER

BK0799PG1245

SUZANHE BEAUDREAU

GO RECORDER

PAIU K2 DEPUTY

PRE3/TLS

**332239** BK 0 3 9 4 PG 2 4 1 8