THE RIDGE POINTE

GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this <u>26th</u> of Ridge Pointe Limited Partnership, a Nevada RONALD D. LONG, JR. and KIMBERLY A. LONG, with right of survivorship	
Grantee;	
WITNES	SETH.
	im of TEN DOLLARS (\$10.00), lawful money or by Grantee, the receipt whereof is hereby nt, bargain and sell unto the Grantee and property located and situated in Douglas
TOGETHER with the tenements, her belonging or appertaining and the reversion a rents, issues and profits thereof;	reditaments and appurtenances thereunto and reversions, remainder and remainders,
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Timeshare Covenants, Conditions and Restrictions of the Ridge Pointed dated October 8, 1997 and recorded November 5, 1997, as Document No. 0425591, Book 1197, Page 0678, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;	
TO HAVE AND TO HOLD all and appurtenances, unto the said Grantee and Grantee a	singular the premises, together with the rantee's assigns forever.
IN WITNESS WHEREOF, the grantor year first above written.	has executed this conveyance the day and
STATE OF NEVADA } ss.	RIDGE POINTE LIMITED PARTNERSHIP, a Nevada limited partnership
COUNTY OF DOUGLAS }	By: Pointe Partners, L.P.
On this 25 Day of June 1991,	A Nevada limited partnership Its: Managing General Partner
personally appeared before me, a notary public, Lawson Flanagan known to me to be the Vice President of Lakewood Developments, a Nevada corporation, and he acknowledged to me that he executed the	By: Harich Tahoe Developments A Nevada general partnership Its: General Partner
document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada	5 1 1
general partnership, as general partner of Pointe	By: Lakewood Developments A Nevada corporation
Partners, L.P., a Nevada limited partnership, as	Its: General Partner
managing general parnter of Ridge Pointe, L.P., a Nevada limited partnership.	
	By: Lauran Flores
(AHDIS	Lawson Flanagan, \(\square\) Vice President
Notary Public	
M. ADKINS Notary Public - State of Nevada Appointment Recorded in Douglas County No: 99-4971-5 - Expire: October 7, 2002	
WHEN RECORDED MAIL TO	16-017-26-01
WHEN RECORDED WAIL TO	

Name City & State

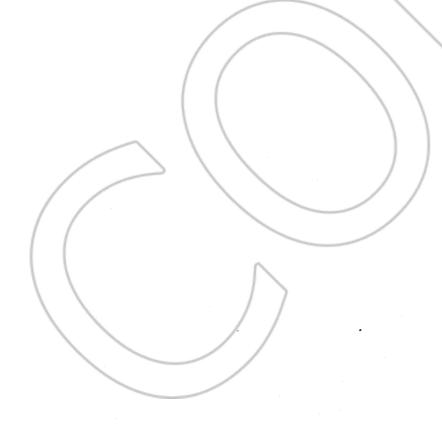
Street
Address
City 8

RONALD D. LONG, JR.

KIMBERLY A. LONG
248 MASSOLO COURT SALINAS CA 93907

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/1326th interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31 11'12" East 81.16 feet; thence South 58 48'39" West 57.52 feet; thence North 31 11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18 23'51", an arc length of 57.80 feet the chord of said curve bears North 60 39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each year in accordance with said Declaration.

A portion of APN: 0000-40-050-450



STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 JUL-9 A10:24

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LINDA SLATER
PAIDK DEPUTY