CITIZENS MORTGAGE INC 1625 HIGHWAY 88 MINDEN, NV 89423

WHEN RECORDED RETURN TO

CITIZENS MORTGAGE INC 1625 HWY 88 MINDEN, NV 89423

APN 1320-29-410-038

99100591

Corporation Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby sells, assigns, transfers and sets over unto

Countrywide Home Loans, Inc.

Foster Plaza 9, 750 Holladay Drive, Suite 610, Pittsburgh, PA 15220

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated July 8, 1999, executed by PATRICK J. LITKA A MARRIED MAN

to CITIZENS MORTGAGE INC

organized under the laws of The State of NEVADA

place of business is 1625 HIGHWAY 88, MINDEN, NEVADA 89423

which said Mortgage/Deed of trust is recorded in Pook 799

page(s) 1536

DOUGLAS County Records. And more fully described hereinafter as follows:

LOT 8, \$\alpha\$9, AND 10, IN BLOCK B OF THE WEST ADDITION OF THE TOWN OF MINDEN, AS SET FORTH ON THE OFFICIAL MAP FILED IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA.

Commonly known as: 1622 ESMERALDA AVENUE, MINDEN, NV 89423

IDS, Inc.

TOGETHER with note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust. STATE OF NEVADA COUNTY OF DOUGLAS CITIZENS MORTGAGE, INC. before me, the undersigned, a Notary Public in and for said County and State, personally appeared NANCY O'HARA FICCO officer name known to me to be the ASST Its: VICE PRESIDENT ASS#STANT PRESIDENT ICE officer title and officer name By: known to me to be the officer title Its: who acknowledged the signing of the same to be his/her/their voluntary act(s) and deed(s) for and as the act and deed of said assignor, for the uses and purposes Witness herein mentioned. CHERYL IN TESTIMONY WHEREOF, I have hereunto Typed Name subscribed my name and affixed my notarial seal on the day and year above set forth. Witness Typed Name My Commission Expires: BART J. SHODA Notary Public - State of Nevada pointment Recorded in County of Douglas

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

JUL -9 P12:33

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