

**GRANT, BARGAIN AND SALE DEED**

RPTT \$0.00 #3

Based on full value

Based on full value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
ROBBINS ENGINEERING, INC. DEFINED BENEFIT PENSION PLAN

do (es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
ROBBINS ENGINEERING, INC., MONEY PURCHASE PLAN AND TRUST

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city N/A county of  
DOUGLAS, state of Nevada bounded and described as follows:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining,  
and any reversions, remainders, rents, issues or profits thereof.

Dated: June 18, 1999

STATE OF ARIZONA

COUNTY OF MOHAVE

On June 22<sup>ND</sup>, 1999 personally  
appeared before me, a Notary Public,

**ROLAND W. ROBBINS AND JANET B. ROBBINS, TRUSTEES**

personally known or proved to me to be the person whose name is  
subscribed to the above instrument who acknowledged that They  
executed the instrument.

Signature

*Kathryn L. McAlister*

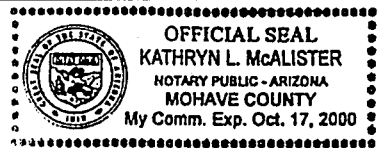
} s.s

*Roland W. Robbins*

ROLAND W. ROBBINS, TRUSTEE

*Janet B. Robbins*

JANET B. ROBBINS, TRUSTEE



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO**

Name **ROBBINS ENGINEERING**  
Street Address **1641 MCCULLOCH BLVD, 25-294**  
**LAKE HAVASU CITY, AZ 86403**  
City, State  
Zip

Order No. **SHARON -201-SLG**

0472225

BK0799PG1591

EXHIBIT "A"

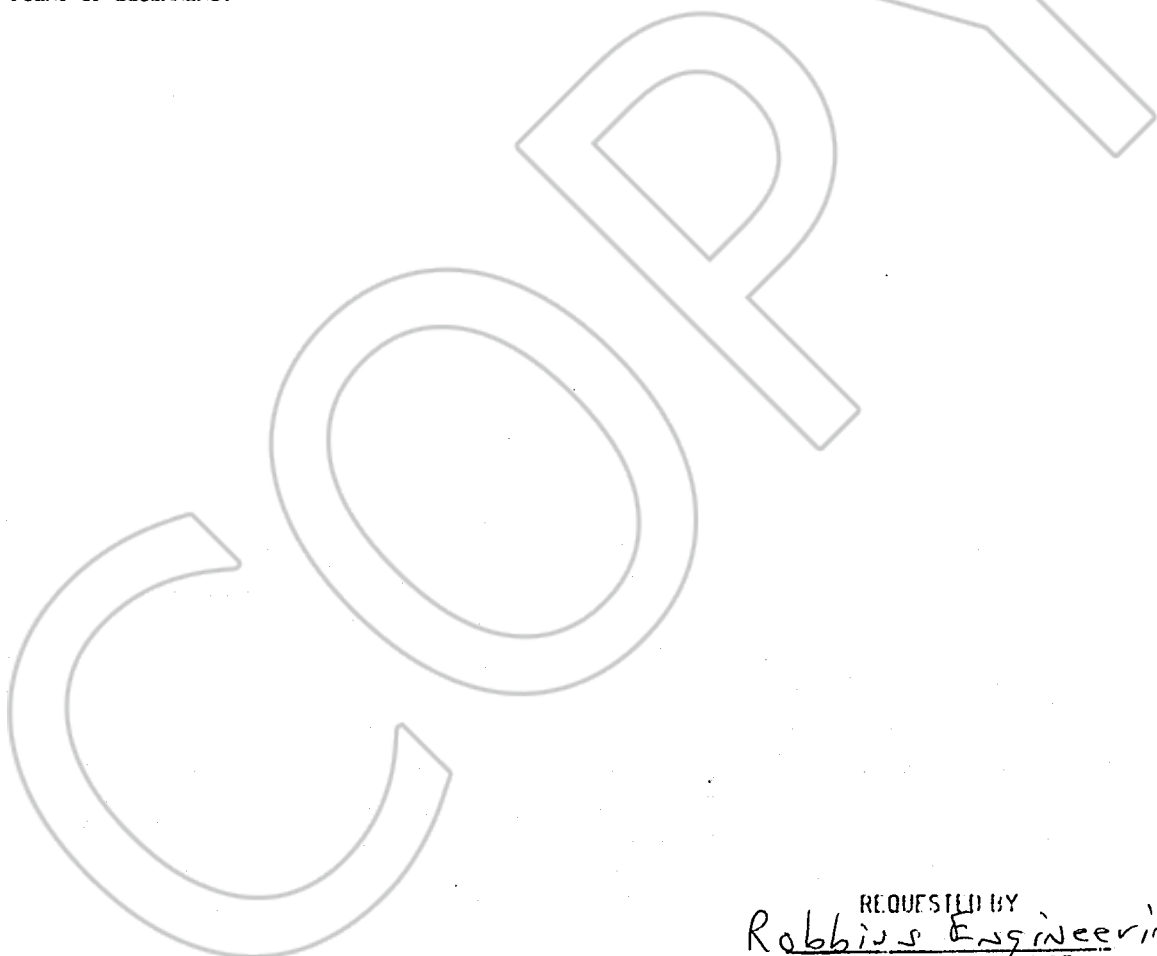
A.P.N. 19-080-18

TOGETHER WITH all water, water rights, ditch and ditch rights and appurtenant to the herein described real property.

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A Parcel of land located within a portion of Section 1, Township 12 North, Range 19 East, M.D.B. & M., Douglas County, Nevada, described as follows:

Commencing at the Northwest corner of Section 1, Township 12 North, Range 19 East, M.D.B. & M., thence per description Recorded in Book 1178, at Page 284, as Document No. 27035, Douglas County, Nevada, Recorder's Office, East 2639.47 feet; thence South 28.50 feet; thence East, 729.73 feet to the Northwest corner of Assessor's Parcel No. 19-080-03; thence along the West line of said parcel, South 00° 03' 00" East, 811.26 feet to THE POINT OF BEGINNING; thence, West 456.45 feet per said Document No. 27035; thence South 00° 03' 00" East, 839.37 feet; thence South 89° 57' 38" East, 520.96 feet more or less to the Southwest corner of Assessor's Parcel no. 19-080-15; thence along the West line of said Parcel North 00° 03' 00" West, 839.76 feet; thence West 64.55 feet more or less to THE POINT OF BEGINNING.



REQUESTED BY  
*Robbins Engineering*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 JUL -9 P3:10

0472225

BK0799PG1592

LINDA SLATER  
RECORDER  
PAID *8.00* DEPUTY