Rele	ease of Mechanics Lien	•
NOTICE IS HEREBY GIVEN THAT:	United Electrical Services, Inc.	•
The undersigned did, on the 3rd recorded in Book 0699, Page 0772 County Recorder of Douglas	d day of June as instrument No. 0469529 County, State of Nevada	, 1999 , in the Office of the , a Mechanic's Lien,
	their intention to hold and claim a lien upon the follow	••
In the County of Douglas	, State of Nevada , to wit:	
(Set forth legal description described in original Mechanic's		•
3358 Coloma Drive Carson City, NV 89705	John & Kay Se	rgi
·.		7 /
		_\\
NOW THEREFORE, for valuable cons	301–040 sideration the undersigned does by these presents release eason of the work and/or labor done, and/or materials furni	•
IN WITNESS WHEREOF, I/We have hereunto	set my hand/our hands this 6th day of June	,19 99
Dennis L. Long Print or type name here	Signature Print or type name here	
STATE OF Nevada COUNTY OF Douglas On this 6th day of July personally appeared before me, a Notary Public Dennis L. Long personally known to me to be the person whose name	ADDRESS 2241 Park St, S CITY/ST/ZIP Minden, NV 894 If applicable mail tax statements NAME ADDRESS CITY/ST/ZIP	al Services, Inc. te A 23
subscribed to the above instrument who acknowledge he executed the instrument. WITNESS my hand and official seal	SPACE BELOW THIS LINE FOR RECORDS	RS USE ONLY

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IN OFFICIAL RECORDS OF DOUGLAS COLLNEVADA

99 JUL 12 P12:08

MARY ANN FINCH
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 95-1731-5 - EXPIRES NOV. 27, 1999

(Notary Stamp)

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RECORDER
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