

R.P.T.T. \$ 35.75

DEED

THIS INDENTURE WITNESSETH: That NEWTON H. CRUMLEY, JR. and MICHELLE D. CRUMLEY, husband and wife, in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and convey to FRANCES ELLA CRUMLEY, an unmarried woman, whose address is: 1930 Manzanita Lane, Reno, NV 89509, a five percent (5%) interest in the property, consisting of one-fifth (1/5) of their right, title and interest in and to that real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

DATED July 9, 1999.

Newton H. Crumley, Jr.
Newton H. Crumley, Jr.

Michelle D. Crumley
Michelle D. Crumley

STATE OF NEVADA)
COUNTY OF WASHOE) ss

This instrument was acknowledged before me on July 9, 1999, by NEWTON H. CRUMLEY, JR. and MICHELLE D. CRUMLEY.

Cindy A. Locker
Notary Public



This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

All that certain real property situated in Douglas County, State of Nevada, described as follows:

All that certain piece or parcel of land situate, lying and being in the County of Douglas, State of Nevada, being a portion of the Northwest Quarter of the Southwest Quarter of Section 11, Township 14 North, Range 18 East, M.D.B. & M., and more particularly described as follows:

Begin at an iron pipe set in concrete, on the Easterly side line of a 30 foot roadway, whence the meander corner of Lake Tahoe between Sections 3 and 10, Township 14 North, Range 18 East, M.D.B. & M., marked by an iron pipe set in concrete, bears North 46°15' West 3593.4 feet, and a point on the Northerly line of the F.S. Shannon Tract 11.25 feet from the Northwest corner of said tract bears South 9°48' West 512.5 feet, said point being marked by an iron pin set in concrete, thence North 85°44' East 219.55 feet to an iron pin set in concrete; thence South 3°46' East 198.78 feet to an iron pipe set in concrete; thence South 85°44' West 212.0 feet to an iron pipe set in concrete, on the Easterly side line of a 30 foot roadway; thence North 23°01' West 22.92 feet to an iron pipe set in concrete, on the Easterly side line of said 30 foot roadway; thence North 3°46' West 177.07 feet to the place of beginning.

TOGETHER WITH A PERPETUAL EASEMENT to use, in common with other persons to whom a like, lesser or other easement, or any license or privilege, in connection with the real property hereinafter described has been, or in the future shall be, granted by the Grantor, solely for recreational activities usually incident to picnicking, boating, swimming and other aquatic sports, the following described property, to wit:

All that certain piece or parcel of land situate, lying and being in the County of Douglas, State of Nevada, and more particularly described as follows:

Begin at a point marked by an iron pipe set in concrete, whence the meander corner of Lake Tahoe between Sections 3 and 10, Township 14 North, Range 18 East, M.D.B. & M., bears North 33°13' West 1627.24 feet; thence South 20°18' East 300 feet to an iron pipe set in concrete; thence South 69°42' West 85 feet to the edge of said Lake Tahoe, thence North 24°18' West 300.73 feet along the edge of said Lake Tahoe, thence North 69°42' East 106 feet to the place of beginning.

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 JUL 12 P3:13

LINDA SLATER
RECORDER
PAID 2 DEPUTY

0472301

Exhibit A

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